

UNOFFICIAL COPY

LOAN NO.: 432511
NAME: WALSH

96714538

DEPT OF RECORDING 423.50
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COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto HOWARD O. WALSH AND JEAN M. WALSH, HIS WIFE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 21st day of August, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 87476363, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INT IN THE COMMON ELEMENTS IN BEL OAKS EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19-63-657, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL; Permanent Real Estate Index Number(s): 11-32-114-023-1009 VOL: 506

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of July 8, 1996.

LUMBERMEN'S INVESTMENT CORPORATION

By: Suzanne Syptak
Suzanne Syptak
Assistant Secretary

By: F. Michael Mauldin
F. Michael Mauldin
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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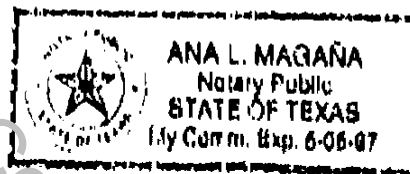
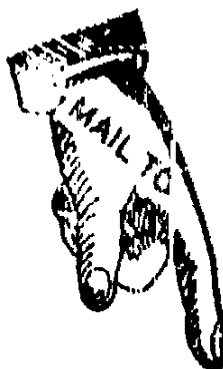
LOAN NO.: 432511
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PAGE 2

STATE OF TEXAS)
)
COUNTY OF TRAVIS)

I, Ana L. Magaña a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Syptak and F. Michael Mauldin, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of July 8, 1996.

Ana L. Magaña
Notary Public, State of Texas



After Recording, Return To:
HOWARD O WALSH
6960 N BELL # 110
CHICAGO IL 60645

**ATTORNEYS' NATIONAL
TITLE NETWORK**

This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 73767
Phone: (512) 434-8000

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