

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
11500 MIDWEST ROAD
WILSON TERRACE, IL 60181
JOHN JOYCE GRUBZIEL

96714740

Loan No. 961008 005

Commonly known as:

1120 WEST 77th PLACE
CHICAGO, IL 60652

DEPT-01 RECORDING 123.50
TODD TRAN 6133 05/18/96 15:38:00
60781 + CJ *--96-714740
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, INC.

1000 PARKLAND ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/28/96 executed by ARON A. BLAKE Y. DIVORCED AND NEVER SINCE REMARRIED

2350
CJ

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 3655 N. YORKVILLE ST., SUITE 400, ENGLEWOOD, CO 80110
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96714739

County Records, State of ILLINOIS on real estate legally described as follows:

LOT 15 (EXCEPT THE EAST 20 FT.) AND ALL OF LOT 16 IN BLOCK 3 IN CLARK
E. MAPLETON (FIRST ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHEAST
1/4 IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13
ACCORDING TO THE PLAT RECORDED APRIL 3, 1891 AS DOCUMENT 1244595, EAST
OF THE TRUE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX ID: 010 05 163 071

"*IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED: _____

Michael J. Bruno
Witness: MICHAEL J. BRUNO, ASST. VICE PRESIDENT

Amy M. Shea
Witness: AMY M. SHEA, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

On _____ before me, the undersigned, a Notary Public in and for the said County and State

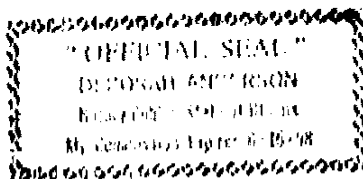
personally appeared _____ and _____

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation



(Official Seal)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

DEPT-01 RECORDING 56714740

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Property of Cook County Clerk's Office

ATTORNEYS' NATIONAL
TITLE NETWORK

06/27/2016