## **UNOFFICIAL COPY**

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## WARRANTY DEED

CIRANTOR(S), SHARKO'S WEST, INC. a Corporation of Illinois, City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE, MATILDA KERZICH, of 5754 S. Natoma, Chicago, Illinois, all interest in the following described real estate:

96714770

DEPT-01 RECORDING

#23.50

T\$0014 TRAN 8566 09/18/96 1511/100

. 48008 t JW +-96-714770

COOK COUNTY RECORDER

\*\*\*FOR RECORDER'S USE\*\*\*

UNIT 6331-1B TOGERIER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EDEMENTS IN HALE PACK PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT NO. 95871251 AS TO THE FOLLOWING DESCRIBED REAL ESTATE: LOS 44, 12, 13, 14 AND 15, IN BLOCK 16 IN FREDERICK H. BARTLETT'S CHICACO HIGHLANDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE TURD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

19-20-100-008-0000, 19-20-100-009-0000, 19-20-1/0-010-0000,

19-20-100-011-0000, \$ 19-70-100-012-0000

Common Address:

6331 West 63rd Street Unit 1B, Cincigo Illinois 60638

SUBJECT TO: (1) Real estate taxes for the year 1996 and subsequent years; (2) Covenants, conditions, estrictions and easements of record; (3) All applicable zoning laws and ordinates; hereby releasing and waiving all rights under and by virtue of Homestead Exenption Laws of the State of Illinois.

TO HAVE AND TO HOLD, the above granted premises unto the GRANTEE(S) forever

Dated: April 26, 1996

Donald Sharko,

President of Sharko's West, Inc.

Attested By:

THE 11 790

Stephen Sharko.

Secretary of Sharko's West, Inc.

23.50

## **UNOFFICIAL COPY**

STATE OF ILLANOIS	)
COUNTY OF COOK	) SS. }

I, the undersigned a Notary Public in and for the County and Sume aforesaid Do Here'sy Certify that Donald Sharko and Stephen Sharko, of Sharko's West, Inc. Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that they signed, scaled and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and Notorial Seal this 26th day of April, 1996.

NOTARY PUBLIC

Commission Expuss 08/02/90 Section of Illinois Section of Illinois

Prepared by.

James J. Mash, 6545 W. Archer, Suite 4, Chicago, H. 60638

Return to:

Vytenis Lietuvužikas, 4536 West 63rd Street, Chicago, Illinois 6062