

UNOFFICIAL COPY

96714004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0010 TRAM 6133 09/18/96 15:03:00
#0703 + CJ * -96-7 14004
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KEVIN L HILLER HEIDI M HILLER, HUSBAND AND WIFE
2075 Shepard Rd Hoffman Est IL 60195-3149

Handwritten notes: 23 50, 20 00, P, M

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 1st day of April, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95-225177, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

All that certain property situated in the county of cook and the state of Illinois being described as follows: Lot 4 in Block 160 in the Highlands of Hoffman Estates XIII, being a subdivision of part of the east half of fractional section 4, together with part of the Northeast Quarter Section 9, and part of the Northwest quarter of section 10, township 41 North, Range 10, East of the Third Principal Meridian in Schaumburg Township, Cook County Illinois and being more fully described in a deed dated 1/24/92 and recorded 8/3/92 among the land records of the county and state set forth above in document #92570359

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-04-204-604

Address(es) of premises: 2075 Shepard Rd Hoffman Est IL 60195-3149

Witness the due execution hereof.

Date: June 11, 1996

By: JACK B KITCHEN ASST VICE PRESIDENT

Mellon Bank, N.A. By: JOHN T STAREK ASST VICE PRESIDENT and Attorney-in-Fact for Mellon Bank, N.A.

(Corporate Seal)

This instrument was prepared by CAROL MARSHALL MELLON BANK, N.A. Po box 149 PGI PA 15230-0149

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COMMONWEALTH OF PENNSYLVANIA

County of ALLEGHENY } SS.

On this, the 11th day of June, 1996, before me, the undersigned officer,

personally appeared JACK B KITCHEN AND JOHN T STAREK

who acknowledged THEMSELVES to be a ASSISTANT VICE PRESIDENTS

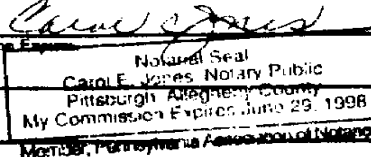
and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that THEY, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notary Public

is

My Commission Expires



County

Property of Cook County Clerk's Office

2313462

Heidi Hillman
1033 Gearhart
Schaumburg, IL 60194



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: