# TRUSTEE'S DELUNOFFICIAL COPY

Form 2459 Rev. 5-77

Individual

RECORDER'S OFFICE BOX NUMBER

36714092

The above space for recorders use only

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organized and existing America, and duly auth but as Trustee under th	M. BANK AND TRUST COMPANY as a national banking association worized to accept and execute trusts with a provisions of a deed or deeds in trustion in pursuance of a certain Trust A , 1988, and known as Trustand Geraldine R. Zorn 1806 S. Courtland, Park R	st Number 105576-01 .
Ten and n $\sigma$	paid, does hereby convey and quit cla	tion of the sum of \$10.00 J Dollars, and other good and valuable im unto said parties of the second part, County, Illinois, to-wit:
2	See attached Exhibit "A"	### ### ### ### #### #################
Praye wester prof. of Section 6 of	O Vo Glo	
=		coper use, benefit and behoof, forever, of early and party
This deed to executed by the paganted to and vested up it by	(221/3/6)5141	15-400060
IN WITNESS WHEREOF, each participate to these presents by one of its V above written.	requested in size county,  try of the first part has caused its corporate seal to be the Presidents or its Assistant Vice Presidents and all	herato officed, and has caused its name to be signed seted by its Assiston, occupant, the day and year liret FIONAL BANK AND TRUE COMPANY OF CHICAGO
SEAL ?	Ву	VICE PRESIDENT
TATE OF ILLINOIS.	SS.  I the undersigned a Notary Public is and for the	ABSISTANT NECRETARY
HIS INSTRUMENT REPARED BY Greg. Kasprzyk	that the above named Vice P. NATIONAL BANK AND TRUST COMPANY Of personally known to me to be the same, ernors who such in person and acknowledged that they signed and detary act and us the free and voluntary act of said therein set forth, and the gaid Assistant becretary the	e County and State aforesaid, DO HENERY CERTIFY resident and Assertant Secretary of the AMERICAN CHICANO, A National Banking Association, Grantor, we names are asbacribed to the foregoing instrement as att. Secretary respectively, speared before me this day tweeted the said instrument as their own free and volun-National Banking Association for the uses and purposes on and there acknowledged that said Assistant Secretary, seem of the corporate seal of said instrument as and Assistant Secretary's own free and if and administration of the said Assistant Secretary's own free and if and administration of the said Assistant Secretary's own free and if and administration of the said Assistant Secretary's own free and if and administration of the said Assistant Secretary's own free and if and Secretary and Secretary's own free and the said Secretary's own free and the said Secretary's secretary as said Assistant Secretary's countries of the said Secretary's countries of the said Secretary's countries of the secretary as said Secretary as
IMERICAN HIVINAL BANK IND TRUB OGINANY IF CHICAGO 3 N. LA	as ensteding of the Association to be afficed to said voluntary act and an the Horiston to be afficed to said voluntary act and an the Horiston to be purposed the sin set forth ANDRA L. TESTOVIC Given under no Milk the tobics, State of Himmory Commission Expires 01/16	Instrument as anid Assistant Secretary's own free and instrument as anid Assistant Secretary's own free and instrument as anid Assistant Secretary's own free and it said Dational Banking Association for the uses and in the secretary of the secr
D HAME LYCAL	V 1/ 200-1	Notice Public Port Information only
E STREET 1806	Cautlander. Rege, 1260068	INSERT STRIFFT ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  2084 Algorquin Rd.
v L Park E R	OR	

1/5 J

Property of Cook County Clerk's Office

COOM COUNTY RECORDER
2004 + 10 + 1148

140012 158 2842 09/18/96 11:48:00

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#### EXH BINOFFICIAL COPY

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#### LEGAL DESCRIPTION

That part of Lot 2 in Edward Busse's Division (hereinafter described) described as follows: Commencing the point of intersection of the East line of the West 434.20 Feet (measured along a line parallel with the North line) of Lot 2 with the Northeasterly line of Algonquin Road as per Document Number 2729893; thence North 0 degrees 00 minutes 51 seconds East 395.88 feet to a point 1049.27 feet South of the North line of Lot 2; being also point of beginning of the herein described property; thence North 89 degrees 59 minutes 09 seconds West 99.79 feet; thence North 0 degrees 10 minutes 51 seconds East 79.75 feet; along a line parallel with the East line of the West 434.20 feet of said Lot 2; thence South 89 degrees 59 minutes 09 seconds East 5.67 feet; thence North O degrees 00 minutes 51 seconds East 30.00 feet to the point of intersection with a line drawn perpendicularly to the aforesaid East line of the West 434.20 feet through a point 109.75 feet (as measured along said East line) North or the place of beginning; thence South 89 degrees 59 minutes 09 seconds East 94.12 feet along said perpendicular line, to the point of intersection with the East line of the West 434.20 feet of said Lot 2; thence South 0 degrees 00 minutes 51 seconds West 109.75 feet along said East line to the place of beginning in Edward Busse's Division of part of the Southerst quarter of Section 15 and the Northeast quarter of Section 22, Township 41 North, Range 11, Lino.

Control

Contr East of the Third Principal Meridian, as per plat recorded in the Recorder's Office of Cook County, Ulinois, on December 17, 1919 as Document Number 6696216.

557 1:09

Proberty of Cook County Clark's Office

3677.4036

### UNOFFICIAL (GRANTOR

*	
	The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.  Dated 4/1, 1946 Signature And Mental Land
	Subscribed and syorn to before  me by the said  this // day of Jesterriter,  19 // NOTARY PHOLIC, STATE OF BLINOIS  MY COMMISSION EXPIRES - 02/20/08
	Notary Public Commence of the grantee of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Il a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other critity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of
	Dated 911, 19 96 Signature: All Conformation of Subscribed and sworn to before me by the said New Conformation of Section
	this I' day of Toute ( ) JANICE M FRANKLIN

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class ( misdemeanor for the first offense and of a Class A misdemeanor for aubsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Notary Public

MY DOWN DUNE SAME OF ILLINOIS

Property of Cook County Clerk's Office

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## UNDEPICIAS/7000PY

# HANGE OF INFORMATION FORM

SCANABLE DOCUMENT	· READ THE	FOLLOWING	RULES
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- hanges must be kept in the space limitations shown
- J. Princin CAPITAL LETTERS with BLACK PEN ONLY

2. O NOT use punctuation

4. Allow only one space between names, numbers and addresses

#### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

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PIN:
08-25-400-056-
NAME OF
MARKHIZORM
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
BOBY ALGONQUIM PUND
CNY
MOUNT PRUSPECT
STATE: ZIP:
11 60056-
PROPERTY ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
3084 ALGUNGUIN ROPG
CITY
STATE: ZIP:
STATE: ZIP:
11/ 60056-

R DEPT .R DEPT- CT TORRENS -

\$27.50

T#0015 TRAV 5895 09/18/96 11:48:00

#8646 # CT #-96-714092 COUN COUNTY RECORDER