

# UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS  
12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

**PREFERRED MORTGAGE ASSOC. LTD**

96715440

ste-202



and When Recorded Mail To

NATIONSBANC MORTGAGE CORPORATION

DEPT-01 RECORDING

TAMM01 TEAM 5736 09/19/96 09:56:00

14962 : REC \* - 96 - 7 15440

COOK COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

51444283A

SAS - A DIVISION OF INTERCOUNTY

LOAN NO.: 20506945

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1996  
executed by WILLIAM SOTO, SINGLE, NEVER MARRIED AND  
MARIA C. ROCHA, SINGLE, NEVER MARRIED  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

514442830  
nm

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

96715439

and recorded in Book/Volume No.

page(s)

, as Document described

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 3742 WEST 62ND STREET, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued to accrue under said Real Estate Mortgage.

96715440

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On AUGUST 23, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
HOWARD A. DAVIS

Howard A. Davis  
By: HOWARD A. DAVIS  
Its: PRESIDENT

known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT

Carol M. Kochan  
By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Kelly A. Bluley  
Witness:  
Pamela M. Gonzalez

Notary Public Pamela M. Gonzalez



DU PAGE County,  
My Commission Expires 10-13-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

19-14-322-023

Property of Cook County Clerk's Office

ILLINOIS  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH,  
ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE WEST 1/2 OF THE  
LOT 31 AND THE WEST 5 FEET OF LOT 32 IN BLOCK 2 IN FISHELL'S SECOND

RIDER - LEGAL DESCRIPTION

96715740