

# UNOFFICIAL COPY

98715665



*fax 392*

DEPT-01 RECORDING 125.50  
140011 TRAN 3273 09/19/96 09:03:00  
18942 ER \*-96-715665  
COOK COUNTY RECORDER

242563-846

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P. O. BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
8929 S. HARLEM AVENUE, BRIDGEVIEW, IL 60455  
does hereby grant, sell, assign, transfer and convey, unto **NORTH AMERICAN MORTGAGE COMPANY**

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),  
whose address is **3883 AIRWAY DRIVE, SANTA ROSA, CA 95403**  
a certain Mortgage dated **JULY 31, 1996**  
**PAUL J. REINEKE, LEANNA R. REINEKE**

98715661, made and executed by

*PS/JP*

to and in favor of **MIDLAND FEDERAL SAVINGS & LOAN** upon the following described  
property situated in **COOK** County, State  
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

98715665

such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY TWO THOUSAND NINE**  
**HUNDRED TWENTY FIVE AND 00/100** (\$ **132,925.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
995(IL) (9512) Initials \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MIDLAND FEDERAL SAVINGS & LOAN

Witness

(Assignor)

By: *Richard Taylor*

RICHARD TAYLOR

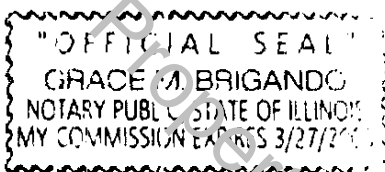
(Signature)

VICE PRESIDENT

Witness

Attest

Seal:



State of Illinois  
County of Cook

This instrument was acknowledged before me on July 31, 1996  
by Grace M. Brigando

as  
an

of

*Grace M. Brigando*

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LGLD

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242563 -848

LEGAL DESCRIPTION

LOT 338 IN FRANK DELUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

PERMANENT INDEX NUMBER: 23-14-203-019

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**ATTORNEYS' NATIONAL  
TITLE NETWORK**

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