96715238

Loan #: 3013550 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 124 Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 102 Mount Prospect, IL 60056

DEPT-01 RECORDING

\$23.50

- T\$0014 TRAN 8571 09/19/96 09:05:00
- \$8083 1 JL 米ータ6ーで15238
  - COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3013550

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to , a New York corporation Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1996 executed by Constantine R. Lubbat and Deborah A. Lubbat , husband and wife to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL , b) the Cook County Recorder of Deeds, State of Illinois 60056, and recorded as Document No.

SEE ATTACHED LEGAL DESCRIPTION

described hereinafter as follows:

96715237

P.I.N.: 03-04-404-014, 13-04-302-035

Commonly known as: 118 Berkshire Drive, Wheeling, IL 69090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COSK

On 08/29/96 before me, the undersigned a Notary Public in and for said County and, State, personally aproared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1/24

County,

My Commission Expires Tre 3, 194)

First Home Mortgage Corporation

BY: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

OUNTERING MARK MANGELL

NOTARY PUBLIC STATE OF ILLINORS

MY COMMISSION FASTER TO THE

36715238

## **UNOFFICIAL COPY**

Property of County Clerk's Office

## UNOFFICIAL COPY

File S1460556B - Legal Addendum

LEGAL: PARCEL 1: LOT 515 IN HOLLYWOOD RIDGE UNIT 5, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1963 AS DOCUMENT 18766892, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: THAT PORTION OF THE SOUTH 35.25 CHAINS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.00 FEET OF THE WEST 1100.00 FEET OF THE EAST 1870.22 FEET OF SAID SOUTHEAST 1/4) IN TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IM COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

> BEGINNING AT THE NORTHWEST CORNER OF LOT 515 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 32 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 18766892 IN COOK COUNTY, ILLINOIS; THENCE SOUTH ALONG THE WEST LINE OF LOT 515 IN SAID HOLLYWOOD RIDGE UNIT 5, A DISTANCE OF 90.75 FEET; THENCE WEST ALONC A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 515, A DISTANCE OF 4.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 515, A DISTANCE OF 90.75 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE County Clert's Office WEST LINE OF SAID LOT 515, A DISTANCE OF 4.0 FEET TO THE PLACE OF BEGINNING.

ADDRESS: 118 BERKSHIRE DR

WHEELING, IL 60090

PIN: 03-04-404-014-0000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office