

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96715378

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60521
LOAN NO. 1503096369



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CHEMICAL RESIDENTIAL MORTGAGE CORP.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **JORGE I. PAREJA and MARTHA G. PAREJA, HIS WIFE** and dated **AUGUST 23, 1996**. to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____ pages(s) _____ of Document No. _____, COOK County Records, State of **ILLINOIS** described hereinafter as follows:

LOT 40 AND THE WEST 12.50 FEET OF LOT 41 ALL IN BLOCK 1 IN NELSON'S MARQUETTE PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-35-106-059

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DEPT-01 RECORDING \$23.50
T#0014 TRAN 857109/19/96 09:28:00
#8232 # JWA -96-715378
COOK COUNTY RECORDER

ALSO KNOWN AS: 3820 WEST 80TH PLACE, CHICAGO, ILLINOIS 60652

SAS - A DIVISION OF INTERCOUNTY
5462734C
JAP

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 23, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY COOK

My Commission Expires

Lynn A. Gricus
6-25-99

UNITED FINANCIAL MORTGAGE CORP.

By: 

GLEN A. SCHAP

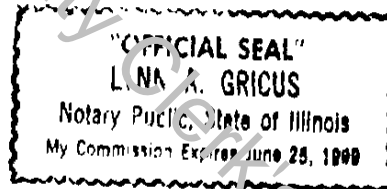
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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