96716897

of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s),

KIRBY AND MARIE E. BROWN, hostens me with DAVID

DEPT-01 RECORDING **\$**25.50 T#0009 TRAN 4568 09/19/96 12:52:08

COOK COUNTY RECORDER

\$7238 \$ SK *-96-716897

of 454 W. Wrightwood, Chicago, in the County of Cook, in the State of Illinois, not in TENANCY IN COMMON WEET in JOINT TENANCY the collowing described real estate, to wit:

tud *

towary by the intuity ---- For Recorder's Use

See Legal Description Attached

Permanent Index No. 14-20-421-992-1803

Known as: 3253 N. Racine, Unit 3 and 3G, Chicago, Illinois 60657

SUBJECT TO: (1) General real estate taxes for the year 1995 and subsequent years. (2) Coverents, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Allinois. TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON in JOINT TENANCY forever, by

DATED this 30th day of PETER VOIT

STATE OF ILLINOIS

1 55

COUNTY OF

COOK

98726597

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

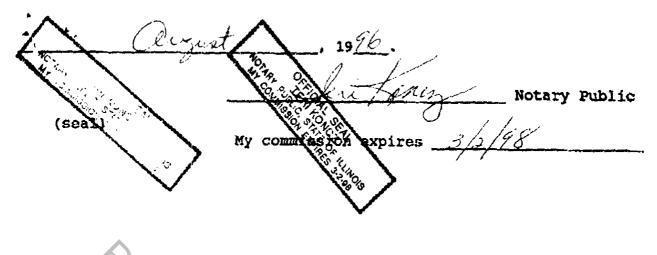
Given under my hand and notary seal, this 3062 day of

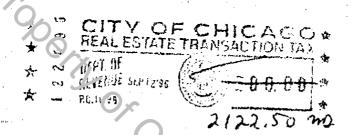
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Property of Cook County Clerk's Office

,8-26-1996 7:21PH UNOFFICIAL COPY

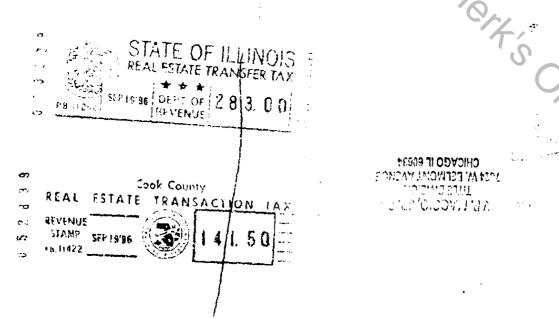




Legal Description:

UNIT NUMBERS 3 AND 3-G IN THE 3153 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP OF NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95523082 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS.



96716597

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49834

MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name / address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY APORESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. DO NOT use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEAS PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed original forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is laveled, "must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if year den't have enough room for the full name. Property Index Numbers MUST be included on every form.

PIN: 14-20 421-042-1003
NAME: DAVID KIRP
MAILING ADDRESS:
STREET NUMBER STREET NAME APT OF UNIT
CITY:
STATE: ZIP CODE: PROPERTY ADDRESS: STREET NUMBER STREET NAME APT or UNIT 3 2 5 3 N RACINE #3
PROPERTY ADDRESS;
STREET NUMBER STREET NAME APT or UNIT 3253 N RACINE #3
CITY:
STATE: ZIP CODE: 96716597

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