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Project No.: 1996-44
Assignor No.: 3305025
Pool No.: 0608572
Assignee No.:
Property Address:
1022 SOUTH WENONAH AVENUE
OAK PARK IL 60300
Investor No.:
PIN/Tax ID # 16-18-311-002

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5236 09/19/96 09:48:00
#0729 # BJ #-96-717458
COOK COUNTY RECORDER

96717458

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation
whose address is: **5325 Spectrum Drive, Frederick MD 21701** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**
whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County.
Official records on **07/13/93** as Document No.: **93538324**
in Book: at Page: as Certificate #:
Original Loan Amount is \$ **176250.00** Loan Date: **07/06/93**
Original Mortgagor: **MARK H. DIAMOND AND CHERYL K. WELT M/A CHERYL K. DIAMOND, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96** The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Affest
Kathy Groth
Kathy Groth
Assistant Secretary



Carol Downs
Officer:
Carol Downs
Vice President

State of **Ohio**
County of **Clark**

On **05/16/96** before me, **Melissa A. Cooley**, the undersigned, personally appeared **Carol Downs**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Melissa A. Cooley
Notary Public, State of **Ohio**
Melissa A. Cooley
My commission expires: **04/23/01**

BATCH
1 of 95
3305025

FHLMC
7265



23.9

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Pool Number 0608572

Loan Number 3305025

State IL County name COOK

LEGAL DESCRIPTION:

LOT 12 AND THE SOUTH 1/2 OF LOT 11 IN THE SUBDIVISION OF BLOCK 2 OF GUNDERSON AND GAUGER'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 663 FEET OF SAID WEST 1/2) OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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