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Project No.: 1996-44
Assignor No.: 3400453

Pool No.: 0263931

Assignee No.:

Property Address:

765 MILTON LANE
HOFFMAN ESTATES IL 60194

DEPT-01 RECORDING 223.50

T40008 TRAN 5257 09/19/96 10:24:00

Investor No.:

96717559

#0830 B J *-96-717559
COOK COUNTY RECORDER

PIN/Tax ID # 07-16-427-011

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **11/19/93**

as Document No.: **93949324**

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ **80000.00** Loan Date: **11/10/93**

Original Mortgagor: **RAYMOND J. DEAL AND KATHRYN A. DEAL, HIS WIFE**

96717559

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/01/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Attest
Kathy Groh

Assistant Secretary

State of **Ohio**
County of **Clark**

On **05/01/96** before me, **Melissa A. Cooley**, the undersigned, personally
appeared **Carol Downs**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of **Ohio**

Melissa A. Cooley

My commission expires: **04/23/01**



Carol Downs
Officer:
Carol Downs
Vice President



FNMA

7214

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Pool Number 0263931

Loan Number 3400453

State IL County name COOK

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 87 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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96737559

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