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Project No.: 1996-44
 Assignor No.: 3577935
 Pool No.: 0250293
 Assignee No.:
 Property Address:
 5840 SOUTH OAK PARK
 CHICAGO IL 60638
 Investor No.:
 PIN-Tax ID # 19-18-131-029-0000

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 5287 09/19/96 10:27:00
 #0847 # BJ *-96-717576
 COOK COUNTY RECORDER

96717576

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation
 whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,
 grant, bargain, sell, assign, transfer and set over to **Norwest Mortgage, Inc., A California Corporation**
 whose address is: **405 SW 5th Street, Des Moines IA 50328** the described Mortgage, together with the
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
 Official records on **06/07/95** as Document No.: **95368340**
 in Book: at Page: as Certificate #:
 Original Loan Amount is \$ **78000.00** Loan Date: **05/22/95**
 Original Mortgagor: **BRUCE ROCASALVO, AN UNMARRIED PERSON**


Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
 to be executed by its duly authorized officers.
 DATE OF TRANSEER: **05/01/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.**
 and **P.H. Mortgage Company, Inc., A New Jersey Corporation**

Attest

 Kathy Groth
 Assistant Secretary



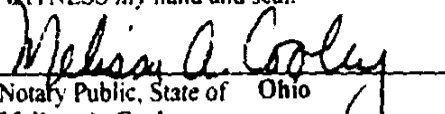

 Officer:
 Carol Downs
 Vice President

96717576

State of **Ohio**
 County of **Clark**

On **05/01/96** before me, **Melissa A. Cooley**, the undersigned, personally
 appeared **Carol Downs**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
 instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
 signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
 WITNESS my hand and seal.


 Notary Public, State of **Ohio**
Melissa A. Cooley
 My commission expires: **04/23/01**



FNMA
 6772

23.50

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Pool Number 0250293

Loan Number 3577935

State IL County name COOK

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 76 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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