

# UNOFFICIAL COPY

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Project No.: 1996-44  
 Assignor No.: 3541496

Pool No.: 0297732

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 5287 09/19/96 10:32:00  
 #0879 E J #-96-717608  
 COOK COUNTY RECORDER

Assignee No:  
 Property Address:  
 6234 N. TRIPP AVENUE  
 CHICAGO IL 60646

Investor No.:  
 PIN/Tax ID # 13-03-214-077-0000

**96717608**

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**  
 whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,  
 grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**  
 whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the  
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
 Official records on **10/03/94** as Document No. **94851995**  
 in Book: / at Page: / as Certificate #: /  
 Original Loan Amount is \$ **116500.00** Loan Date: **09/26/94**  
 Original Mortgagor: **ELLEN M. EGAN, UN UNMARRIED PERSON**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers.  
 DATE OF TRANSFER: **05/01/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.**  
**and P.H. Mortgage Company, Inc., A New Jersey Corporation**

Attest: *Kathy Groth*  
**Kathy Groth**  
 Assistant Secretary



*Carol Downs*  
 Officer:  
**Carol Downs**  
 Vice President

State of **Ohio**  
 County of **Clark**

**96717608**

On **05/01/96** before me, **Melissa A. Cooley**, the undersigned, personally  
 appeared **Carol Downs**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
 instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her  
 signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
 WITNESS my hand and seal.

*Melissa A. Cooley*  
 Notary Public, State of **Ohio**  
**Melissa A. Cooley**  
 My commission expires: **04/23/01**



FNMA  
 8744

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Property of Cook County Clerk's Office

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Pool Number 0297732

Loan Number 3541496

State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT 5 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 6 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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