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Project No.: 1996-44  
Assignor No.: 3198037

Pool No.: 0029962

Assignee No.:

Property Address:  
4722 NORTH VIRGINIA  
CHICAGO IL 60625

Investor No.:  
PIN Tax ID # 13-13-208-019

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5290 09/19/96 11:18:00  
#0934 B J #-96-717663  
COOK COUNTY RECORDER

## 96717663

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**  
whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**  
whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
Official records on **12/14/92** as Document No.: **92941960**  
in Book: at Page: as Certificate #:  
Original Loan Amount is \$ **37400.00** Loan Date: **12/07/92**  
Original Mortgagor: **JUANITA FUENTES, AN UNMARRIED PERSON**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

Attest  
*Carol Lloyd*  
**Carol Lloyd**  
Assistant Secretary



*Connie Dietsch*  
Officer:  
**Connie Dietsch**  
Vice President

State of **Ohio**  
County of **Clark**

## 96717663

On **05/16/96** before me, **Janice Votaw**, the undersigned, personally  
appeared **Connie Dietsch**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of **Ohio**  
*Janice Votaw*  
**Janice Votaw**  
My commission expires: **04/23/01**



FHLMC



23.50

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Pool Number 0029962

Loan Number 3198037

State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT 21 IN BLOCK 28 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH EAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

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