JNOFFICIAL COPY Document Prepared by DOCK ASSIGNMENT SERVICES Legal When Recorded Mail to: DOCX Barch # 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 3237940 Pool No.: 0017926 DEPT-01 RECORDING \$23.50 Assignee No.: Property Address: 1327 SOUTH CLARENCE AVENUE T#0008 TRAN 5290 09/19/96 11:22:00 BERWYN 60402 11 \$0961 \$ BJ #-96-717690 96717690 COOK COUNTY RECORDER Investor No.: PIN/Tax ID # 16-19-211 020 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to No. west Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, 4 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and inv rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 03/25/93 93223097 Official records on as Documer (No in Book: at Page: as Certificate #: 69750.00 Loan Date: 03/17/93 Original Loan Amount is \$ Original Mortgagor: DANIEL FAGERSON, UNMARRIED The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHERFOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Attest Officer: Carol Lloyd Connie Dietsch Assistant Secretary Vice President 96717390 State of Ohio County of Clark On 05/16/96 before me, Janice Votaw , the undersigned, personally appeared Connie Dietsch Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/hi signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal Ohio Notary Pablic State of

Janice Votuw

My commission expires: 04/23/01

FHLMC

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Pool Number 0017926

Loan Number 3237940 State IL County name COOK

LEGAL DESCRIPTION:

LOT 2 IN WALTER A. HAGEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 28 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) TOWNSHIP 39 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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