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Project No.: 1996-44  
Assignor No.: 4455266  
Pool No.: 0064624  
Assignee No.:  
Property Address:  
4406 MICHAEL JOHN LANE  
RICHTON PARK IL 60471  
Investor No.:  
PIN Tax ID # 31-34-301-005-0000

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5290 09/19/96 11:31:00  
#1013 # B.J # -96-717742  
COOK COUNTY RECORDER

96717742

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Northwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 08/24/95 as Document No.: 95564027  
in Book: at Page: as Certificate #:  
Original Loan Amount is \$ 120000.00 Loan Date: 08/23/95  
Original Mortgagor: SHELLIE GREEN JR. AND STELLA M. GREEN, HUSBAND AND WIFE

Original Mortgagee: THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 05/16/96 The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Attest  
*Carol Lloyd*  
Carol Lloyd  
Assistant Secretary



*Connie Dietsch*  
Officer:  
Connie Dietsch  
Vice President  
96717742

State of Ohio  
County of Clark

On 05/16/96 before me, Janice Votaw, the undersigned, personally appeared Connie Dietsch, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
Janice Votaw  
My commission expires: 04/23/01



FHLMC



23.50

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Pool Number 0064624

Loan Number 4455266

State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT629 IN MICHAEL- JOHN CROSSING UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

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