

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0768002  
INV/Pool: GNMA354817

: DEPT-01 RECORDING 923.50  
: T4008 TRAM 5308 09/19/96 13:32:00  
: #1072 # BJ \*-96-717792  
: COOK COUNTY RECORDER

## 96717792

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).

Said mortgage bearing the date 04/11/94, made by **CHARLES L JOHNSON AND MARCELLA F JOHNSON** to **GMAC MORTGAGE CORPORATION OF PA** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 94359118

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

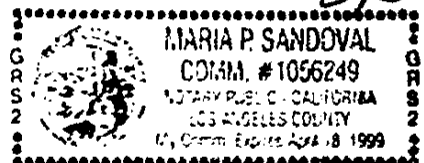
commonly known as: 314 ALLEGHENY STREE  
dated 07/04/96 PARK FORREST, IL 60466  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Laurie Kezsbom 96717792  
**LAURIE KEZSBOM** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 4th day of July, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



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201108

Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 42 IN BLOCK 9 IN VILLAGE OF PARK FOREST AREA NO. 1,  
BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH  
EAST QUARTER OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE  
SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET AND EASTERN  
RAILROAD, COOK COUNTY, ILLINOIS.  
32-30-210-042

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