

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 8491722
INV/Pool: GNMA354681

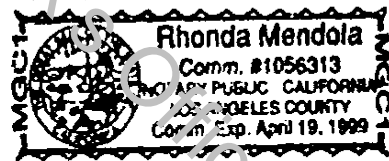
DEPT-01 RECORDING \$23.50
7:0008 TRAM 5308 09/19/96 13:36:00
#1098 # B.J * -96-717818
COOK COUNTY RECORDER

96717818

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3700 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 06/02/93, made by **JADICE D MCCANN** to **MIDWEST NATIONAL MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93441548 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 179 CENTRAL AVE
dated 06/12/96 MATTESON, IL 60443
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.



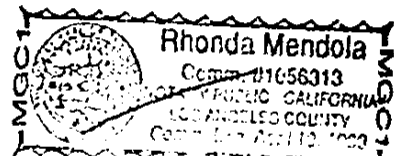
By: [Signature]
Laurie Kezsbom VICE PRESIDENT

96717818

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 12th day of June, 1996, by **Laurie Kezsbom** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



23.00

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

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EXHIBIT 'A'

UNIT 1-25-1 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN WOODGATE CONDOMINIUM #1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21930298, IN THE NORTHWEST 1/4 OF SECTION 16, AND THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #31-16-104-015-1033 VOL: 179.

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