Recording requested by / Ratural OFFICIAL COPY

Peels Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

96717976

DEPT-01 RECORDING

\$23.50

- T40013 TRAN 2285 09/19/96 09:04:00
- CODK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Monogram Horne Equity Corporation Original Mortgagor: Daniel Estrella, Angelica Estrella

Recordec in Cook County, Minois, on 032495 as Instrument # 95197459
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of laid county is hereby instructed to record this instrument and to cancel, release, and discharge the mort lab a in accordance with the regulations of said state and county.

Dated: 07/29/96

MONOGRAM HOME EQUITY CORPORATION

Marline Conley Assistant Secretary

State of Caifornia

County of Santa Clara

On Jd 29, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

MONOGRAM HOME EQUITY CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of

its hoard of directors and that such execution was done as the free act and deed of

MONOGRAM HOME EQUITY CORPORATION.

My Commission Expires Feb. 19, 2000

Prepared by: R. S. Stone

Peele Management Corporation, P.O. Box 1710, Campbel, CA

LN# 5150372117 P.LF.: 061796

FINAL RECONM11 90404 2 072995 12-031 2.00 48 1

JULIE CARDOZA COMM. 1087872 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm Expres FEB 19, 2000 1

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ADDENDUM TO RELEASE OF MORTGAGE

Loan # : 5150372117 Tax ID: 20-06-412-038

(12-031)

Date of mortgage: 022495 Amount of mortgage: \$12779.00 Property Address: 4540 South Honore, Chicago, Il 60609

LOT 40 IN THE RESUBDIVISION OF BLOCKS 5 AND 8 IN WARD'S SUBDIVISION OF LOTS 1, 4 AND 5 IN STONE AND WHITNEY'S Of Cook County Clerk's Office SUBDIVISION OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 13 NOS.

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