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CEFT-61 RECORDING

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1604 (OUNTY RECORDER

RELEASE OF MORTGAGE

David M. Arlene A.	Pluser	20 TOA	Da	vid W. Fin: lene A. Fir	er	ነ
1435 Rayu	AD bood: Lane IL: 60025	DINESS 423 343	() / 14	35 Kaywood enview, IL	Lane	13 10
		IDENTIFICAT	TON NO	ELEPHONE N	O. Janes and B	DENTIFICATION NO.
847-998-1	131	342-50-0342	136	7-998-1131	342	-50-0542
NAMES	INTEREST HATE	PRINCIPAL AMOUNT CREDIT LIMIT	AGHERNEN DATE	PATURITY	(:USTOMER) NUMBER	LOAN NUMBER
BER	0.0004	\$49,939.96	03/05/96	03/15/91		105611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

UF		114	MUOSE	UFFICE.) NC
MORT	GAGE W	AS FIL	ED.		771733
	N BY THESE PRESENT				
	of the County	cf_Cook	an	d State of Illinois	
for and in consid	deration of the paymen	t of all or a portio	n of the indebtedness :	secured by the Mortgage	
REMISE, RELEATH the right, title in date the _257%	ASE, CONVEY, and QI terest, claim or demar day of MARCE.	JIT CLAIM unto (nd whatsoever it 1996	Grantor and Grantor's may have acquired in,, and reco	reby acknowledged, doas heirs, legal representatives a through or by a certain Mo orded in the Recorder's (Rep Book	and assigns, all ortgage bearing gistrar's) Office
				therein described as follows,	
County of	Cock	, Stat	e of Illinois, to wit the	property described in Scho g or appertaining thereto.	
Permanent Real	Estate Index Number	s): <u>04-25-315</u>	-015		···
Address(es) of F	Promises: 1435 Kayı Glenview,	ood Lane IL 60025			
		17. arana		the said	

UNOFFICIAL COPY

Witness its hand and seal, this 15th day of	lugust 1996
	MORTGAGE Southview Bank & Trust By: Nair X. Robinson
[Seal]	Its: President & CEO
	Attest: Kori (Lisi Chandold)
	tts: Vice President
This instrument was prepared by and after recording re	
STATE OF Illinois)	
90	38
COUNTY OF	
DO HEREBY CERTIFY THAT Blair K. Robinson	, a notary public in and for said County, in the State aforesaid, personally known to me to be
of said corporation, and personally know to me to be to instrument, appeared before me this day in person in and <u>Vice President</u> , they signed and deliver	personally known to me to be the _Vice_President: he same persons whose names are subscribed to the foregoing d severally acknowledged that as such President the said instrument and caused the corporation to be affixed in pactors of said corporation, as their free and voluntary
Given under my hand and NOtarial seel this 1	5th dry of August 1996 .
Commission expires: 11/28/99	HEDULEA OFFICIAL SEAL
	SANDY DAMIJANJEVIC NOTARY PUBLIC, STATE OF ILLINOIS MY COMPUSSION EXPIRES: 11/28/99

LOT 40 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST SUFF OF THE SOUTHWEST QUARTER OF SECTION 35, TOMMSON, A MORTH, RANGE 12, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY.