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96718816

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$61.00  
7:0012 TRAN 2056 09/19/96 11:54:00  
#1756 # CG \*-96-718816  
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FRIDAY BANK & TRUST CO. a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development Corporation whose

Address is 747 N. Devon Ave, Park Ridge, IL, 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mtg. & Assignment of Rents bearing date the 3rd day of November, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. See Below, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94812153, 94993163, 94993164

SEE LEGAL ATTACHED

BOX 333-CTI

96046781 7016479 [Signature]

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_ this 15th day of August, 19 96.

*Handwritten:* Sandra Auremma  
SANDRA AURIEMMA  
4800 N. HARLEM  
HARWOOD HTS., IL. 60656

Lea Baldassano (SEAL)  
LEA BALDASSANO VICE PRESIDENT  
Marianne Wagner  
MARIANNE WAGENER ASSISTANT VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME) \_\_\_\_\_ (ADDRESS)

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RELEASE DEED

By Corporation

TO

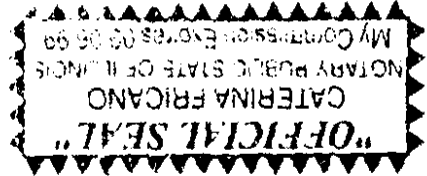
ADDRESS OF PROPERTY:

MAIL TO:

MADEIRA, INC

96718816

Commission Expires 09-06-99



[Signature]

GIVEN Under my hand and seal this 5th day of August, 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and AVP they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the AVP SIGNOR of said corporation, and personally known to me to be the

TRUST CO. a corporation, and MARIANNE WAGNER personally

personally known to me to be the VICE President of the PARKWAY BANK &

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA BALASANO

I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS } COOK County of SS

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 407 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <sup>407</sup> AND STORAGE SPACE <sup>407</sup>, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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