LASM2

LOAN # 00085129 POOL/COMMT.#

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

96718894

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

380445735 Plo7-15.46

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 2057 09/19/96 14:44:00

\$1842 \$ CG *-96-718894

COOK COUNTY RECORDER

PLEASE HEFORD FIRST

ASSIGNMENT OF MORTGAGE

1501144

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB.

SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, a corporation organized

and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

BANKERS TRUST COMPANY AS TRUSTEE

hereinafter referred to as ASSIGNEE, at

hereinafter a ferred to as MORTGAGOR,

or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of DECEMBER (22), 1995 made JEFFREY C. BAILEY AND MONICA J PAILEY, HUSBAND AND DUCUMENT # 95-907178 WIFE.

BANK UNITED OF TEXAS FSB to said

, to secure the sum of \$ **104,000.00

covering premises

in the Cificial Records

2325 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINCIS 50647 situate

and recorded on

of COOK

161620

ILLINOIS County,

in BOOK

, DOCUMENT # of Mortgages, PAGE LOT 15 IN BLOCK 2 IN SNOWHOOKS SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-206-003-0000

14 2325 N. CALIFORNIA

7.1089173 (9410) 01

Page 1 of 2 ELECTRONIC LASER FORMS, INC. 1 (800) 327-0545

BOX 333-CTI

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

Co0+(

BARBARA ROBER

PRESIDENT DATE

SECRETARY Date

1995 before me,

STATE OF

TEXAS

DONNA DURRENBERGER) SS

COUNTY OF HARRIS

Be It Remembered That On This the undersigned authority, personally appeared

BARBARA ROBERTS

day of

who is the ASST VICE PRESIDENT and of

DONNA DURRENBERGER

who is the

ASSISTANT SECRETARY

DECEMBER,

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and dead of such corporation, made by virtue of a Resolution of its Board of Directors.

:)

22ND

2-1069173 (9410) 01

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Noury Public

