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2-2 95625878  
@ML

96718957

**WHEN RECORDED MAIL TO:**

First Nationwide Bank  
A Federal Savings Bank  
P.O. Box 193928  
San Francisco, CA. 94119-3928

*Prepared by:*  
**Recording Requested by:**  
First Nationwide Bank  
A Federal Savings Bank  
P.O. Box 193928  
San Francisco, CA. 94119-3928

. DEPT-01 RECORDING \$31.00  
. T#0012 TRAN 2057 09/19/96 15:00:00  
. #1911 # CG \*-96-718957  
. COOK COUNTY RECORDER

**CANCELLATION OF ABSOLUTE ASSIGNMENT OF RENTS  
AND OF LANDLORD'S INTEREST IN LEASES**

3/9

KNOW ALL MEN BY THESE PRESENTS, That **FIRST NATIONWIDE BANK, A Federal Savings Bank, formerly known as First Madison Bank, FSB**, for and in consideration of the payment of the indebtedness secured by Absolute Assignment of Rents and of Landlord's Interest in Leases hereinafter mentioned, does hereby **Remise, Release, Convey and Quit Claim** unto

**LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 13, 1989 AND KNOWN AS TRUST NO. 114086 ("TRUSTEE"), AND SHERIDAN PARK APARTMENT LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, THE SOLE BENEFICIARY OF SAID TRUST ("BENEFICIARY")**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Absolute Assignment of Rents dated JANUARY 30, 1989 and recorded on JANUARY 31, 1989, in Liber N/A Page N/A, as Instrument No. 89047167, of COOK County Records, State of Illinois, which Absolute Assignment of Rents and of Landlord's Interest in Leases was assigned to FIRST MADISON BANK, FSB by FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, by an Assignment of Mortgage and Additional Loan Documents dated SEPTEMBER 30, 1994, and recorded on OCTOBER 6, 1994, in Liber N/A Page N/A, as Document No. 94867538 of said County Records, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

96718957

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.**

FNB/AM-JL

**BOX 333-CTI**

FNB #04-2083475  
Escrow #02-095025878

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P.I.N. #: SEE EXHIBIT "A"

Property Address: 1055 WEST CATALPA; 5633 NORTH WINTHROP; 5840 NORTH SHERIDAN; 5848, 5958, 6011, 6030, 6128 & 6211 NORTH KENMORE; CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated as of MARCH 21, 1996.

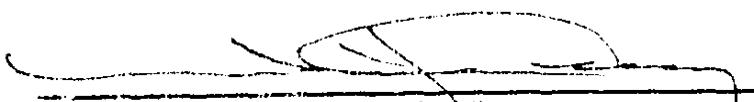
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

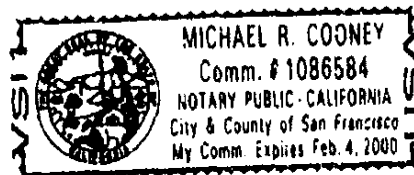
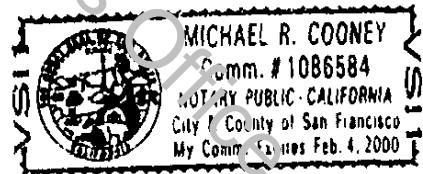
  
\_\_\_\_\_  
Douglas S. Lutz, First Vice-President

State of CALIFORNIA            )  
County of SAN FRANCISCO    ) ss

On September 4, 1996, before me, Michael R. Cooney, appeared Douglas S. Lutz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
Michael R. Cooney, Notary Public



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## SCHEDULE A

### Legal Description

#### PARCEL 1:

LOTS 22, 23 AND 24 IN BLOCK 5 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOT 15 IN BLOCK 7 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT RIGHT-OF-WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

LOT 11 AND THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

LOT 10 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT RAILROAD), IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 5:

THE SOUTH 25 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 1 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 6:

LOT 2 AND THE NORTH 5 FEET OF LOT 3 IN BLOCK 2 OF COCHRAN'S ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 7:

THE SOUTH 6.14 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 8:

LOTS 24 AND 25 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE

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WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS

PARCEL 9:

LOTS 18 AND 19 IN BLOCK 8 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREIN's: 14-005-206-009; 14-05-209-024; 14-05-213-015, 022 and 023; 14-05-214-005 and 006; 14-05-401-014-05-402-026; 14-05-409-003, 004; 14-08-205-002, 003, 004 and 005

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