

# UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, made this 17th day of September 1996 between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 1st day of December, 1993, and known as Trust Number 117763-09 party of the first part, and \_\_\_\_\_

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DEPT-01 RECORDING \$25.00  
 T40012 TRAN 2057 09/19/96 15:01:00  
 #1921 # CG \*-96-718965  
 COOK COUNTY RECORDER

(Reserved for Recorder Use Only)

- GREGG D. LAUDERBAUGH and KATHERINE M. LAUDERBAUGH, husband and wife, not as tenants in -

----- common, or as joint tenants, but as tenants by the entirety -----

whose address is: 2005 MAPLE STREET, EVANSTON, ILLINOIS 60201

party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ----- Ten and 00/100 ----- (\$10.00) ----- Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 2005 MAPLE STREET, EVANSTON, ILLINOIS 60201

Property Index Number 11-18-104-038-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
 as Trustee, as aforesaid, and not personally.

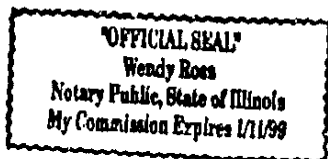
By Joseph F. Sochacki  
 Joseph F. Sochacki, Trust Officer

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STATE OF ILLINOIS ) I, \_\_\_\_\_ the undersigned, a Notary Public in and for  
 COUNTY OF COOK ) said County, in the State aforesaid, do hereby certify

Joseph F. Sochacki, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of September 1996



Wendy Ross  
 NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago

MAIL TO:

**BOX 333-CTI**

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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
SEP 19'96 DEPT OF REVENUE 279.00  
CO. NO. 015  
255179

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP SEP 19'96 138.50  
CO. 11427

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LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED SEPTEMBER 17, 1996, BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1993, AND KNOWN AS TRUST NUMBER 117763-09, AND GREGG D. LAUDERBAUCH AND KATHERINE M. LAUDERBAUCH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY -----

**LEGAL DESCRIPTION:** THE NORTH 26.66 FEET OF THE SOUTH 81.42 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -----

**COMMON ADDRESS OF PROPERTY:** 2005 MAPLE STREET, EVANSTON, ILLINOIS 60201

**PROPERTY INDEX NUMBER:** 11-18-104-038-0000

**CITY OF EVANSTON** 004993  
Real Estate Transfer Tax

City Clerk's Office

PAID SEP 18 1998

Amount \$

1395.00

Agent

CMD

**MAIL RECORDED DEED TO:**

AURA ADDERSON  
500 DAVIS ST. #701  
EVANSTON, IL  
60201

**MAIL SUBSEQUENT TAX BILLS TO:**

LAUDERBAUGH  
2005 MAPLE  
EVANSTON, IL  
60201

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11/11/11 10:00 AM