

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

96718992

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

33.50
~~31.00~~

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$33.50
T#0014 TRAN 8576 09/19/96 13:57:00
#8302 + JW *-96-718992
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **BREMEN BANK AND TRUST COMPANY, AS TRUSTEE,**

UNDER TRUST AGREEMENT DATED JULY 17, 1986 AND KNOWN AS TRUST No. 87-2781

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 22nd day of JULY, 1996, and registered in the Registrar's Office of COOK County, in the State of ILLINOIS in book of records, on page , as document No. LR 3542790 and a certain **ASSIGNMENT OF RENTS**, registered as document No. LR 3542791*, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

* and Loan Modification Agreement Doc. No. 04017179 and Loan Modification Agreement Doc. No. 95 219 492

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

96718992

PERMANENT INDEX NO.: 28-11-305-022-0000

ADDRESS OF PROPERTY: 3642 West 147th Place, Midlothian, IL 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 12881-0.0

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 17th day of JUNE, 1996.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Gloria M. Rasmussen
(Vice President)

ATTEST: Virginia M. Moore
(Assistant Secretary)

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that GLORIA M. RASMUSSEN, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

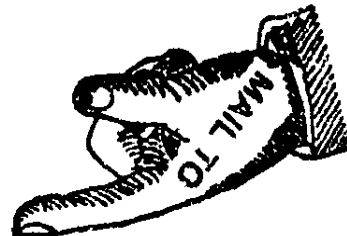
GIVEN under my hand and NOTARIAL stamp this 17th day of JUNE, 1996.

Janet Chochrek
(Notary Public)

"OFFICIAL SEAL"
JANET CHOCHREK
Notary Public, State of Illinois
My Commission Expires 5/9/97

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This instrument prepared by: GLORIA M. RASMUSSEN
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473



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EXHIBIT "A"

LOT SEVEN (7) (EXCEPT THE NORTH 135.65 FEET; AND EXCEPT THE EAST 24 FEET THEREOF) AND THE EAST 12 FEET OF LOT EIGHT (8) (EXCEPT THE NORTH 135.65 FEET THEREOF) IN MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE EAST SIX HUNDRED NINETY THREE (693) FEET OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓ PERMANENT INDEX NO.: 28-11-305-022-0000

✓ ADDRESS OF PROPERTY: 3642 West 147th Place, Midlothian, IL 60445

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL
TITLE COMPANY, INC
2386542

96713992

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