90718005

DEPT-01 RECORDING \$23.50
T10013 TRAN 2314 09/19/96 09:57:00
10974 + DW *-96-718005
COOK COUNTY RECORDER

CHL Loan # 6454001

KNOW ALL MAN BY THESE PRESENTS

That Countrywide 1	Home Loans, inc. (fka. Countrywide Funding Corporation) of the County of COLLIN
and State of TEXA	S for and in consideration of one dollar, and for other good and valuable
considerations, the	receipt whereof is here by acknowledged, do hereby remise, release, convey and quit-
claim unto:	
Managar	DONALD D. CONT. CO.

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date <u>05/25/1977</u> and recorded in the Recorder's Office of <u>Cook</u> county, in the State of Illinois in Book <u>N/A</u> or Official Records Page <u>N/A</u> as Document Number <u>23948567</u>, to the premises therein described as situated in the County of <u>Cook</u>, State of Illinois as follows, to wit:

LOT 2 (EXECPT THE NORTH 2 FT THEREOF) AND THE NORTH 4 FT OF LOT 3 IN L.E. COLBY'S RESUBDIVISION OF PART OF LOT 11 IN OWDNERS SUBDIVISION IN THE EAST 1/2 OF THE NW 1/4 OF SEC 21 TOWNSHIP 41 NORTH, RANGE 13 CAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 26 day of August, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide (SEAL) Funding Corporation)

David Flecht

Assistant Secretary

(SEAL)

96713005

23.5 A.W

Property of Coot County Clert's Office

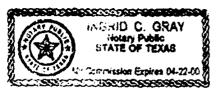
STATE OF TEXAS

COUNTY OF COLLIN

I, <u>Ingrid Gray</u> a notary public in and or the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>David Hecht Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

)

Given under my hand and official seal, this 26 day of Aurust. 1996.



Commission expires <u>04/22/2000</u>

Ingrid Gray Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WINTHE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:



RONALD R CONE AND 850 LARAMIE AVE SKOKIE 60077

CHL Loan # 6454001

9671,8005

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