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RELEASE DEED

MAIL TO:
~~MS DEBRA L. FICKEE
CHICAGO TITLE AND TRUST COMPANY
4944 WEST 95TH STREET
OAK LAWN, IL 60453~~

96718352

NAME & ADDRESS OF PREPARER:

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
7581987-L / 215666083
Kosa Martinez
Loan Number: 86400113

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 2055 09/19/96 11:41:00
. #1709 # CG *-96-718352
. COOK COUNTY RECORDER

25.00

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America successor in interest to PALOS SAVINGS AND LOAN ASSOCIATION, for and in consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto LAWRENCE P. COOK, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 14th day of AUGUST, A.D. 1978 and recorded in the Recorder's Office in the State of Illinois, as Document No. 24 598 401, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 24-18-101-084-1003

Commonly Known As: 10609 SOUTHWEST HIGHWAY, WORTH, IL 60482

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 24 day of January A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A. Successor In Interest To PALOS SAVINGS AND LOAN ASSOCIATION

Emma Granillo

Emma Granillo
Assistant Secretary

Rafaela Karikitan

Rafaela Karikitan
Assistant Secretary

BOX 333-CTI

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On January 24, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



MAIL TO: Mr. Lawrence Cook
10609 Southwest Highway
Worth, Fl. 60482

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Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
Rosa Martinez
Loan Number: 86400143

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2025/01/20

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007581987 EP

STREET ADDRESS: 10609 S. SOUTHWEST HIGHWAY

UNIT 1C

CITY: WORTH

COUNTY: COOK

TAX NUMBER: 24-18-101-084-1003

LEGAL DESCRIPTION:

UNIT 1 'C' IN ORCHARD ESTATES CONDOMINIUM UNIT NUMBER 4 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN NARDI'S SUBDIVISION OF PART OF LOT 8 IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24395885, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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