

UNOFFICIAL COPY

96719436

Illinois
County of: COOK
Loan No.: 211145
Investor No.:
Pool No.:

96 SEP 19 PM 3:18

When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044
Attn: Marketing Operations
Prepared by: Mary Jane Bertrand

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96719436

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23204

("Assignee") all beneficial interest under that certain Mortgage dated JUNE 23, 1995 executed by MIGUEL HERNANDEZ AND EVA M. HERNANDEZ

("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-448096

recorded JULY 11, 1995 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 2341 S. SACRAMENTO AVE.
CHICAGO, IL 60623

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 16-25-111-017

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Dated: June 26, 1996

Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:
Ryland Mortgage Company, Assignor

By: *[Signature]*
Ingrid E. Stegmiller, Vice President (SEAL)

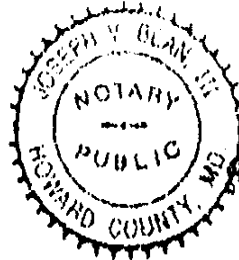
By: *[Signature]*
Lena M. Bull, Assistant Secretary (SEAL)

State of **MARYLAND**)
) SS
County of **Howard**)

On June 26, 1996, before me, Joseph V. Bean, personally appeared Ingrid E. Stegmiller and Lena M. Bull, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

[Signature]
Notary Public: Joseph V. Bean
My Commission Expires: February 8, 2000



(Notary Stamp here)

My Comm. Exps.
Feb. 8, 2000

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LEGAL DESCRIPTION

LOT 33, IN LIZZIE U. SHARP'S SUBDIVISION OF ALL THAT PART OF LOT 3 AND THE WEST 1/3 OF LOT 4 IN SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHEAST 1/2 OF SECTION 25, TOWNSHIP 349 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTH LINE OF 24TH STREET AND WEST OF THE BOULEVARD AND SOUTH OF THE NORTH 3 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

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