UNOFFICIAL COPY

| Prepared By: | |
|--|--|
| When Recorded Mail To: | |
| WESTAMERICA MORTGAGE COMPANY | |
| ELL S. 660 MIDWEST ROAD | |
| OAKBROOK TERRACE, IL. 60181 | |
| ATTN: JOYCE GRUDZIEN | 96719505 |
| , , , , , , , , , , , , , , , , , , , | |
| Loan No. 00105141-53 | |
| | |
| | DEPT-01 RECURDING \$23.50 |
| Commonly known as: | • T#0014 TRAN 8578 09/19/96 15:26:00 |
| 4101 WEST PALMER | . #8540 # JW *-96-719505 |
| CHICAGO, 1L 60647 | . COOK COUNTY RECORDER |
| | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment of Real Estate Mortgage | |
| FOR VALUE RECEIVED, the undersigned grants | assignment of Roat Detail Interesting |
| RESOURCE BANCSHARES MORTGAGE | GROUP INC. |
| 7909 PARKLANE ROAP COLUMBIA. all the rights, title and interest of updersigned in and MIRIAM H. GONZALEZ, A. UNMARR | SC 29223 |
| MI POUTIGNIS, TITLE AND INTEREST OF TOP CONSIGNED IN ANY MILE I AM HOURS OF THE ANY ALL FIZE AND THE MARKET | i to that certain Real Estate Mortgage dated 09/11/9 executed by |
| | |
| | |
| to PRIMERA MOREGAGE COMPANY OF | 1111015 |
| | RD. SUITE 301, WESTCHESTER, IL 60154 gc(s) , as Document No. |
| COOK County Records, State of 1 | |
| LOT 1 IN BLOCK 1 IN SUBDIVISI | ON OF THE WEST HALF OF THE SOUTH EAST |
| QUARTER OF THE NORTH EAST QUA | ON OF THE WEST HALF OF THE SOUTH EAST RTEN OF SECTION 34. TOWNSHIP 40 NORTH, RINC PAJ MERIDIAN. IN COOK COUNTY, |
| RANGE 13. CASE OF THE THIRD P TILLINOIS. | RINC PALMERIDIAN, IN COOK COUNTY, |
| P. I. N. 13-34-222-009 | |
| 4101 W Palmer | 96719503 |
| HIOI W Palmer | 46 |
| | 96719503 |
| | 3011000 |
| | |
| | |
| | C _A |
| TOGETHER with the note or notes therein describe | d or referred to, the money due and to become due thereon with |
| interest, and all rights accrued or to accrue under sa | id Real Estate Mortgage. |
| DATED: 09/11/96 | a, $O(1)$ |
| () A () Was A | the think was |
| Wilness: PETER P. KONSEWICZ, ASST. ST | ECRETARY Winess: RETA F. KERRICK, V.C. PRESIDENT |
| | The state of the s |
| | COUNTY OF DUPAGE)85. |
| | igned, a Notary Public in and for the said County and State, |
| personally appeared PETER P. KONSEWICZ & | A A)*(A /) " (\) |
| to me personally known, who, being duly sworn by ASST. SECRETARY AND VICE PRESIDENT | that any time in the |
| | of WestAmerica Mortgage Company, |
| the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation pursuant to its | |
| by laws or a resolution of its Board of Directors and that he tabe acknowledge said instrument to be the fase, act and deed | |
| of sold comparison | |
| OFFICIAL SEAL 3 | |

(Official Seal)

A3,50

Notary Public for the state of ILLINOIS My commission expires: AUGUST 12, 1997

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Proberty of Cook County Clerk's Office