UNOFFICIAL COPY

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

96719553

DEPT-01 RECORDING

\$23.00 }

- T#0014 TRAN 8578 09/19/96 15:38:00
 - 48589 ¢ JW サータムーフェタ553
 - COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan N.R. \$5397-6

12T SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the Indebtedness secured by the Mortgage heralinater mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto KAZIHIERZ JAWORSKI AND ELIZABETH JAWORSKI, HIS WIFE

of the County of COOK and State of lilling A all the right, title, interest, claim or demand whatsoever it may , A.D. 1996 have acquired in through or by a certain Mortgage dated the ST day of APRIL and recorded in the Recorder's Office of 94370745 and a codelo Assistance County, in the State of Illinois, as document No. , and a certain Assignment of Rents dated the day of County, in the State of Illinols, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wid:

*** SEE REVERSE SIDE ***

96719553

President

County of altuated in the City of attuated in the City of CHTCAGO , County of COOK the appurtenances and privileges thereunto belonging or appertaining. and State of illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be he sto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 15TH **AUGUST** A.D., 19 96

TRENE SUBOTA

A88't

Secretary

STATE OF ILLINOIS

MARY H KORB

the undersigned, a Notary Public in and

JULIAN E KULAS

COUNTY OF COOK

for said County, in the Sixte aforestid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of NAT SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of cald corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TR

day of

AUGUST

"OFFICIAL SBAL" MARY H. KORB Notary Public, State of Minola My Commission Expires 07/18/00 *******

Nortary Public

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ALL OF LOT 4 THE EAST 1/2 OF LOTS 5 IN PETERSON'S SUBDIVISION OF LOT 10, IN FREDERICK II. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS

PIN# 13 17 302 058 0000 PROPERTY ADDRESS: 6208 W BERTKAU, CHICAGO, YL 60634

or Coot County

DEDITAGE TIT E CO.

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