DEPT-01 RECORDING \$31.5 750010 TRAN 8143 09/19/98 15:34:00 40972 1 C.1 #-96-719659 COOK COUNTY RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Matrice Street, P. O. Box 755, Chicago, Illinois 60690 is Lender under that certain Construction Mongage, Security Agreement and Financing Statement dated as of January 5, 1995, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of C'heago, not personally, but as Trustee under Trust Agreement dated November 18, 1994 and known as Trust Number 119034-08 and S&A Development, which was recorded in the Office of the County Recorder of Cook County, Illinois on January 19, 1995 as Document Numbers 9:016780 and 95016781 (the "Mortgage").

NOW, THEREFORE, said Har is Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

This Release is made upon the conditions that and shall operate such that (1) the Release shall only apply to and release as aforesaid the Released Properties insofar as they are described herein, and (2) the lien of the Mortgage shall continue unimpaired and in full force and effect as to the other Mortgage properties and leases insofur as they cover property other than the Released Property and all the rights, interests and privileges incident to such property.

It is expressly understood that this Release shall not affect or integer the security of the Mortgage on any portion of the mortgaged property (as such term is defined in the Mortgage) not specifically released hereby, but on the contrary that the Morange shall continue in full force and effect as to all properties, rights, interests and privileges accretoased hereby, including without limitation all eases other than the lease s and all rights, interests and privileges incident to such other leases.

96719659

1st AMERICAN TITLE order #.

MAILTO

This Instrument Prepared By:

Carla D. Herring Harris Trust and Savings Bank

111 West Monroe Street Chicago, Illinois 60603

C80701.

Proberty of Cook County Clark's Office

WITNESS the due execution hereof as of this 22 day of July, 1996.
HARRIS TRUST AND SAVINGS BANK
By like Stern
Its Vice President
PICHARD W. SPURZ
(Type or Print Name)

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: さるですこ (Type or Pink Mame) Oct County Clark's Office (Type or Print Nume)

96713658

Property of County Clerk's Office

STATE OF ILLINOIS)
) SS. COUNTY OF COOK)
1. Anne Ha M. Cambella Notary Public in and for said County, in the State aforesaid do hereby certify that Richard D. Source, Vice President of Harris
The state of the s
Trust and Savings Bank, an Illinois banking corporation, who'is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President,
appeared before me this day in person and acknowledged that (s)he signed and delivered the
said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 22 nd day of July,
Unnette M. Campbell
Notary Public
White M. Arn phell Notary Public ANNE TA M. Campbell (Type or Print Name)
sammanance (Type or Print Name)
OFFICIAL SEAL Annetta M. Campbell S
(SEAL) Notary Public, State of Illinois My Commission Expires 04/25/98.
My Commission Expires (ALESS OF LANDING COMMISSION EXPIRES (MAINING COMMISSION EXPIRES
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Property of Cook County Clerk's Office

SCHEDULE I

LOT 38 IN C.B. SIMON RESUBDIVISION OF BLOCK 20 IN E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 13-35-419-011

PROPERTY ADDRESS: 1629 NORTH DRAKE, CHICAGO, ILLINOIS

LOT 2 IN MARTIN'S SUBDIVISION OF LOTS 6,7,9 AND 10 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, KANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-412-022

PROPERTY ADDRESS: 1805 NORTH WASHTENAW, CHICAGO, ILLINOIS

LOT 31 IN BLOCK 4 IN MCREYNOLD'S SUBDIVISION OF PART OF THE BAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-206-006

PROPERTY ADDRESS: 1505 NORTH PAULINA, CHICAGO, ILLINOIS

LOT 32 IN THE SUBDIVISION OF THE SOUTH 1/2 BLOCK (1) OF CANAL TRUSTIBE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSH'? 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER) IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-115-050

PROPERTY ADDRESS: 1318 NORTH BOSWORTH, CHICAGO, ILLINOIS

LOT 37 IN SOUTHWORTH'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-115-042

PROPERTY ADDRESS: 1338 NORTH BOSWORTH, CHICAGO, ILLINOIS

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