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DEPT-D1 RECORDING 931.50
T#0010 TRAN 6143 09/19/96 15:34:00
#0973 # C.J * -96-719660
COOK COUNTY RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Lender under that certain Construction Mortgage, Security Agreement and Financing Statement dated as of January 5, 1995, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated November 18, 1994 and known as Trust Number 119034-08 and S&A Development, which was recorded in the Office of the County Recorder of Cook County, Illinois on January 10, 1995 as Document Numbers 95016780 and 95016781 (the "Mortgage").

3150

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule 1 attached hereto and made a part hereof from the lien thereof.

This Release is made upon the conditions that and shall operate such that (1) the Release shall only apply to and release as aforesaid the Released Properties insofar as they are described herein, and (2) the lien of the Mortgage shall continue unimpaired and in full force and effect as to the other Mortgage properties and leases insofar as they cover property other than the Released Property and all the rights, interests and privileges incident to such property.

It is expressly understood that this Release shall not affect or impair the security of the Mortgage on any portion of the mortgaged property (as such term is defined in the Mortgage) not specifically released hereby, but on the contrary that the Mortgage shall continue in full force and effect as to all properties, rights, interests and privileges not released hereby, including without limitation all leases other than the leases and all rights, interests and privileges incident to such other leases.

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MAIL TO:

This Instrument Prepared By:
Carla D. Herring
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

1st AMERICAN TITLE order #

CC80701
CC80701.CC
CC80701.T
CC80701.V
CC80701.B

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PROPERTY

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WITNESS the due execution hereof as of this 16 day of AUGUST, 1996.

HARRIS TRUST AND SAVINGS BANK

By: [Signature]
Its Vice President

Richard N. Spurr
(Type or Print Name)

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Robin S. Coffey

Robin S. Coffey
(Type or Print Name)

[Signature]

Gray Christopher
(Type or Print Name)

Cook County Clerk's Office

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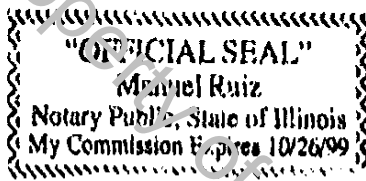
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Manuel Ruiz, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Richard N. Spurr, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16 day of August, 1996.



Manuel Ruiz
Notary Public
Manuel Ruiz
(Type or Print Name)

(SEAL)

My Commission Expires: 10/26/99

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SCHEDULE I

THE NORTH 1/2 OF LOT 21 IN BLOCK 7 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-314-003

PROPERTY ADDRESS: 1851 N. FRANCISCO, CHICAGO, ILLINOIS

LOT 16 (EXCEPT THE SOUTH 4.25 FEET THEREOF) IN BLOCK 7 OF JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-327-032

PROPERTY ADDRESS: 1616 N. WHIPPLE, CHICAGO, ILLINOIS

LOT 25 IN THE SUBDIVISION OF BLOCK 4 IN NILS F. OLSON'S SUBDIVISION OF ALL THAT PART OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-309-011

PROPERTY ADDRESS: 3123 W. MOFFAT, CHICAGO, ILLINOIS

LOT 44 IN BLOCK 2 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-203-026

PROPERTY ADDRESS: 1722 W. PIERCE, CHICAGO, ILLINOIS

LOT 22 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 2 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4 AND 7 IN THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-401-028

PROPERTY ADDRESS: 1142 N. WOLCOTT, CHICAGO, ILLINOIS

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