

# UNOFFICIAL COPY

96719682

This Instrument Prepared By:

Personal Finance Company

P.O. Box 186

Olympic Fields, IL 60461

DEPT-01 RECORDING \$23.50  
 T40010 TRAN 6143 09/19/96 15:37:00  
 #0995 & CJ #--96-719682  
 COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

## MORTGAGE RELEASE

23.50

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Robert Hall, married to Cynthia Hall

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage bearing date the 25th day of January 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 96079138 as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS my hand and seal this 30th day of August 19 96

96645 10/1

*[Signature]*  
Vice-President (SEAL)

STATE OF Illinois COUNTY OF Cook SS

96719682

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 30th day of August 19 96

*[Signature]*  
Notary Public

OFFICIAL SEAL  
Judith A. Curtis  
Notary Public, State of Illinois  
My Commission Expires 07/19/98

Commission expires: 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## LEGAL DESCRIPTION

8518 S. CARPENTER, CHICAGO, IL 60620

20-32-418-029

LOT B (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 9 IN BLOCK 2 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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