

UNOFFICIAL COPY



96719722

DEPT-01 RECORDING \$23.50
140010 TRAN 6143 09/19/96 15:46:00
41038 # CJ *-96-719722
COOK COUNTY RECORDER

FINANCED By / Returned To:
MIDAMERICA FEDERAL
1112 S. WASHINGTON
NAPERVILLE IL 60540

ASSIGNMENT OF MORTGAGE

960809208

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 18, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **96719721** for the property legally described as follows:

UNIT 1013-2 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF SHERIDAN-AINSLIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9126259, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-08-416-031-1011

1st AMERICAN TITLE order # 0977642
3 of 3

96719722

PIN

Which has the address of:

1013 W AINSLIE #2

CHICAGO

ILLINOIS 60640
(state and zip)

(street)

(city)

(herein "Property Address").

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and Instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of September, 1996

BY: *Kurt Bokenkamp*
Vice President
Kurt Bokenkamp

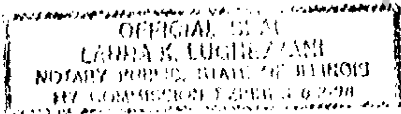
ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 18th day of September, 1996, before me, the subscriber, Notary Public of the State of Illinois, personally appeared KURT BOKENKAMP, Vice President and Secretary, of _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Liana K. Lugrezzani
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE

96719722

UNOFFICIAL COPY

Property of Cook County Clerk's Office