

UNOFFICIAL COPY

Loan No. 0650072762

96719005

After Recorded Return
to:
EDWARD T. BURKE &
ASSOC.
14611 BENFER
HOUSTON TX 77069

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 8576 09/19/96 13:59:00
. #8315 + JW *-96-719005
. COOK COUNTY RECORDER



25.50
u

RELEASE OF MORTGAGE

Capstead Mortgage Corp., in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 15, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 03056797, releases, conveys and quit claims unto ROBERT J. SCARANO, UNMARRIED AND THOMAS F. BERTOLINO, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED;

11-32-123-016-1006

IN WITNESS WHEREOF, said Capstead Mortgage Corp., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 15, 1996.

Capstead Mortgage Corp.



96719005

BY:

Chris White
Chris White
Vice President

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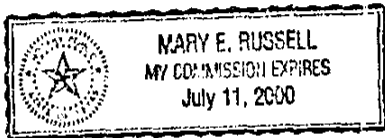
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Mortgage Corp., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 15, 1996.



Mary E. Russell
Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

96719005

10-102-1

10-102-1

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UNIT 6830-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN FARNELL ESTATES CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24875250, IN
THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

7348487

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