

UNOFFICIAL COPY

When recorded return to:
ATTORNEYS NATIONAL TITLE NETWO
3 FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602
L#: 3957263

96719010

- . DEPT-01 RECORDING \$23.50
- . T#0014 TRAN 8576 09/19/96 14:00:00
- . #8320 + JW *-96-719010
- . COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

23 50
2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE LOPEL AND RAMONA LOPEZ** to **SUMMIT FINANCIAL SERVICES** bearing the date 02/07/90 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 90064668

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4329 NORTH SPAULDING
CHICAGO, IL 60618

pin#

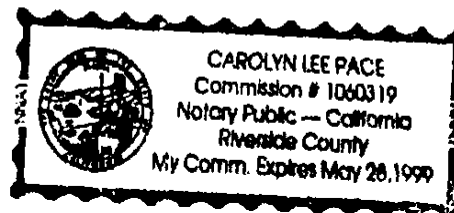
dated 06/27/96
GE CAPITAL MORTGAGE SERVICES, INC. FKA TRAVELERS MORTGAGE SERVICES, INC.

By: *Dana Haggart*
DANA HAGGART
ASST. VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 06/27/96
by DANA HAGGART the ASST. VICE PRESIDENT
of GE CAPITAL MORTGAGE SERVICES, INC. FKA TRAVELERS M
SERVICES, INC.
on behalf of said CORPORATION.

Carolyn Lee Pace
Notary Public



GE



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EXHIBIT 'A'

LOT 35 IN BLOCK 79 IN NORTH WESTERN LAND ASSOCIATION, A
SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF EAST 1/2 OF
THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PIN# 13-14-406-013-0000

ATTORNEY'S NATIONAL
TITLE NETWORK, INC



J. F. R. Lopez
4329 N. Spaulding
Chicago IL 60618

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