

UNOFFICIAL COPY

mail to:

96719011

Adriana Dorem

2622 S. Trapp

Chicago, IL 60623

. DEPT-01 RECORDING \$23.50
 . T#0314 TRAN 8576 09/19/96 14:00:00
 . #8321 # JW *-96-719011
 . COOK COUNTY RECORDER



{Space Above This Line For Recording Data}

23⁵⁰_n

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 02-100038-7

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
 ✓ 2443 W. 34TH STREET CHICAGO, IL. 60608 Pin No. 16-36-203-003 /16-36-203-004

✓ LOTS 27 AND 28 IN SUBDIVISION OF BLOCK 34 (EXCEPT THE WEST 100 FEET THEREOF) IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ARMANDO BUSTAMANTE AND MARTHA BUSTAMANTE, HIS WIFE**

96719011

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21TH day of JUNE, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95427462, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 02-100038-7

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 5TH day of JULY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5TH day of JULY A.D. 1996.

This instrument was prepared by:

Teresa J. Teuschler
Notary Public

E. THOMAS

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME ARMANDO & MARTHA BUSTAMANTE
ADDRESS 2443 W. 34TH STREET
CITY, STATE, ZIP CHICAGO, IL. 60608
LOAN REPAYED 06/11/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96713011

UNOFFICIAL COPY

Property of Cook County Clerk's Office