

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

96719030

CERTIFICATE OF RELEASE OF LIEN

FOR: ☐ MEDICAL ASSISTANCE
☐ BLIND ASSISTANCE
☐ AGED ASSISTANCE
☒ DISABILITY ASSISTANCE

. DEPT-01 RECORDING \$23.50
. T40014 TRAN 8576 09/19/96 14:03:00
. #8341 ÷ JW *-96-719030
. COOK COUNTY RECORDER

23⁵⁰

Notice is hereby given that Waymon T. Starks acting in my official capacity of Local Office Administrator for the County of COOK, State of Illinois, for and in consideration of \$179.97

do hereby release the lien for assistance as checked above, which was paid to or on behalf of

HAROLD K. JOHNSON, dated April 3, 1995, and recorded in COOK County, State of Illinois, on April 13, 1995, under Document No. 95 246 165 against the following described real property:

That part of Lots 19, 20, 21, 22 and 23, all taken as one tract, described as follows: Commencing at a point on the North line of said tract 69.38 feet West of the Northeast corner thereof; thence South parallel with the East line of tract, 82.15 feet to the place of beginning of the parcel of land herewith described; thence continuing South along said parallel line 25.61 feet more or less to a point on the North line of the South 17.50 feet of said tract; thence East along said line to a point on the West line of the East 46 feet of said tract; thence South along said line to a point on the South line of tract; thence East to the Southeast corner of tract; thence North along the East

Dated July 2, 1996 Waymon T. Starks (over)

Local Office Administrator

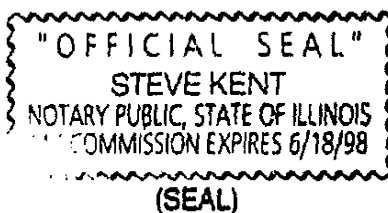
State of Illinois

} SS

County of COOK

96719030

I, Steven Kent, Notary Public, do hereby certify that Waymon T. Starks Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

Final day of July, A.D., 19 96

[Signature]
Notary Public

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line of tract to a point 80.83 feet South of the Northeast corner thereof, thence West to said place of beginning, all in William H. Britigan's Budlong Woods Golf Club Addition, being a Subdivision of the South 1/2 of the West 1/2 of the Northeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5350 North Washtenaw, Chicago, Illinois, 60625-3415.

PIN # 13-12-219-051

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

3347613



Harold K. Johnson
5350 No. Washtenaw
Chicago, Ill. 60625

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