

UNOFFICIAL COPY

96719039

Prepared by:

Citizens Bank-Illinois, N.A.
f/k/a Commercial National
Bank of Berwyn
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

Mail To:

~~ATTORNEY'S NATIONAL TITLE~~
~~THREE FIRST NATIONAL PLAZA~~
CHICAGO, IL. 60602 suite 1600

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8576 09/19/96 14:04:00
#8351 # JW *-96-719039
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

23⁵⁰

**RELEASE OF MORTGAGE OR TRUST DEED
By Corporation**

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank-Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JUNIOR TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ANTHONY STEWARD AND CAROL E. SEWARD (J)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR TRUST DEED bearing date(s) of AUGUST 10th, 1992 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s) 92-854799, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: LOT 22 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17 BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL $\frac{1}{2}$ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO, THE WEST $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS, ON THE NORTH AND WEST SIDES OF THE TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION, AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PIN: 26-20-127-022

96719039

PROPERTY ADDRESS:

11726 S. AVENUE J. CHICAGO, ILLINOIS 60617

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A., f/k/a Commercial National Bank of Berwyn has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 10th day of JUNE, 1996.

CITIZENS BANK - ILLINOIS, N.A., f/k/a COMMERCIAL NATIONAL BANK OF BERWYN

By: [Signature]
LORI A. JOZEFIK ASST. VICE PRESIDENT

Attest: [Signature]
JAMES A. CAIRO ASST. SECRETARY

STATE of Illinois)
COUNTY of Cook)



A.K. Steward
11726 Avenue
Chicago Il. 60617

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LORI A. JOZEFIK personally known to me to be the ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A., f/k/a Commercial National Bank, a National Corporation, and JAMES A. CAIRO to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of JUNE, 1996.

[Signature]
Notary Public



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

730 46 88

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