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96719056

DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8576 09/19/96 14:10:00
#8368 + JW *-96-719056
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

2350
mm

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in WILL County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) JAMES A. BERGSTROM AND THERESA A. BERGSTROM
HIS WIFE AS JOINT TENANCY

dated MARCH 21, 1995, and recorded MARCH 27, 1995, in the office of
the COOK COUNTY RECORDER of COOK County, ILLINOIS, under Document
No. 95898835 in Book at Page , for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 4 IN PINEVIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13, (EX
CEPT THE NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2) IN BRAYTON
FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST
1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST
ADDITION TO FOTO'S SUBDIVISION LYING NORTH OF THE NORTH LINE OF
120TH PLACE AS DEDICATED IN SAID SUBDIVISION, ALL IN PART OF SAID
LOT 13, IN COOK COUNTY, ILLINOIS.

P.I.N.# 24-26-123-004

PROPERTY COMMONLY KNOWN AS: 12022 KATHLEEN COURT

96719056

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 11TH day of JUNE, 1996.

Attest:

Assistant Secretary

By D.A. May
D.A. MAY Vice President

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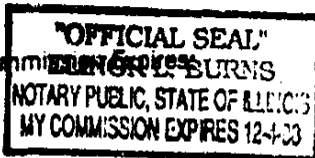
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 11TH day of JUNE, 1996 A.D., before me, appeared _____ to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. _____, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said _____ D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) _____

My Comm



"OFFICIAL SEAL"
ELLEN E. BURNS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-4-03

Ellen E. Burns
Notary Public for said County and State

PREPARED BY & SEND TO: M.A. KURTZ

COMMERCIAL CREDIT LOANS, INC.
HILLCREST SHOPPING CENTER
SUITE 106-A
1701 N. LARKIN AVENUE
CRESTHILL, ILLINOIS 60435



" FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

717 5254

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