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96719071

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8576 09/19/96 14:13:00
#8383 + JW *-96-719071
COOK COUNTY RECORDER

#6087050 2300983

KNOW ALL MEN BY THESE PRESENTS, That LASALLE NATIONAL BANK, AS TRUSTEE
135 S. Lasalle Street, Chicago, IL 60603

of the County of Cook and State of IL for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-
CLAIM unto ANDRZEJ LAJEWSKI

23⁵⁶
n

1897 Brookside Lane, Hoffman Estates, IL 60194

heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through, or by a certain MORTGAGE, bearing date
the 8th day of November, 1995, and recorded in the
Recorder's Office of Cook County, in the State of
Illinois in Book _____ of records on page _____ as Document No.
✓ RV-95-797321 to the premises therein described, situated in the
County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto
belonging or appertaining.

✓ PERMANENT REAL ESTATE INDEX NUMBER(S): 07-07-310-031

✓ ADDRESS(ES) OF PREMISES 1897 Brookside Lane, Hoffman Estates, IL 60194

WITNESS my hand and seal this 25 day of JUNE, 1996

STATE OF IL)
COUNTY OF Cook)SS.

LASALLE NATIONAL BANK, AS TRUSTEE

MICHAEL B. EVANS
Vice President

[Handwritten Signature]

I, BETTYE Mc DOWELL a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL B. EVANS personally known to me to be the
same person whose name is/are subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as the free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 25 day of
JUNE 1996.

96719071

Bettye McDowell NOTARY PUBLIC



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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H21320

Legal Description:

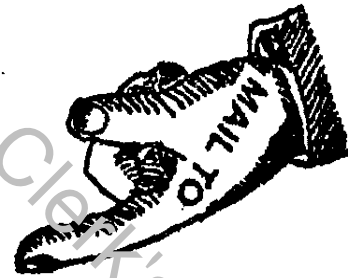
LOT 11 IN BLOCK 4 OF MOON LAKE TRAILS, UNIT 4, A SUBDIVISION OF PARTS OF THE
NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION
8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Mail to:

Chris Kozlowski

5711 N. Milwaukee Ave

Chicago, IL 60646



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ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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