JNOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal DOCX Batch # 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATIN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 3282304 Pool No.: 0222528 Assignee No.: DEPT-01 RECORDING \$23.50 Property Address: 521 CORNELL AVENUE T#0008 TRAN 5315 09/19/96 14:12:00 DES PLAINES IL 60016 \*-96~719277 41186 # BJ COOK COUNTY RECORDER 96719277 Investor No.: PIN/Tax 1D# 09-07-204-002-0000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the systh iency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 6325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to Norvest Mortgage, Inc., A California Corporation the described Mortgage, together with the whose address is: 405 SW Fith Street, Des Moines, in 50328 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 05/27/93 93402192 Official records on us Document Mo.: as Certificate #: in Book: at Page 80000.00 Lonn Date: 05/21/93 Original Loan Amount is \$ Original Mortgagor: SUSAN J. KOSTOHRYS AND JAMES P. KOSTOHRYS, HUSBAND AND WIFE THE PRUDENTIAL HOME MORTGAGE COMPANY, & Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this its rument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. DATE OF TRANSFER: 05/01/96 and P.H. Mortgage Company, Inc., A New Jersey Corporation XIII3 Kathy Groth 96719277 Carol Downs Assistant Secretary Vice President State of Ohlo County of Cinck On 05/01/96

before me.

, the undersigned, personally

appeared Carol Downs

Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her eignature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hund and soal.

Nofary Public, State of Mrlissa A. Conley

My containation expires:



**FNMA** 6110

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Pool Number 0222528

Loan Number 3282304

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State II. County name COOK

## LEGAL DESCRIPTION:

TWO (2) IN H.M. CORNELL & CO'S CUMBERLAND NORTH, BEING A SUBDIVISION OF PART OF LOT 4 IN CONRAD MOEHLING'S SUBDIVISION ON THE NORTHEAST QUARTER (1/4) OF SECTION 7, TOGETHER WITH PART OF THE EAT 35.95 FEET OF THE NORTHWEST QUARTER (1/4) OF SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRDPRINCIPAL MERIDIAN IN COOK COUNTY, ILLIHOIS, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS, AS DOCUMENT NUMBER 1471711.

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Batch Number 1

Bort Number

5110

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