

UNOFFICIAL COPY

1996-21-96 07:49 AM EQUITY ONE, INC

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P. 02

PREPARED BY:
ARMEN OVASSAPIAN
EQUITY ONE, INC.

Prepared by: Dee Sport
When Recorded mail to:

DEPT-01 RECORDING 923.50
T40008 TRAN 5334 09/19/96 16:08:00
#1299 # BJ *-96-719365
COOK COUNTY RECORDER

CORPORATION SERVICE COMPANY, INC.

P.O. Box 591

Wilmington, DE 19899

(800) 927-9800

LOAN NO. J. LAGHER

96719365

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORD CONSUMER FINANCE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS
250 E CARPENTER FRWY STRYING TR 75LX62
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES CALLAGHER and SHELLEY J. CALLAGHER, HUSBAND AND WIFE

and dated 5/20/96, to EQUITY ONE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business
is 1111 PLAZA DRIVE, SUITE 850, SCHAMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, pages) _____, as Document No. 96288575
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN THE RESUBDIVISION OF HILLS AND DALES, BEING A SUBDIVISION OF
PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 01-10-200-005 + 01-10-200-006

96719365

ALSO KNOWN AS: 65 HILLS AND DALES ROAD, BARKINGTON HILLS, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF New Jersey
COUNTY OF Burlington

On May 20th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
John N. Marzulla

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Sr. V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be a
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires _____

EQUITY ONE, INC

By: _____
John N. Martella, Sr. V.P.

Dennis Kildun, Asst. Secretary

By: _____
Dennis M. Haley

DENNIS M. HALEY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 5/21/98

OFFICIAL NOTARIAL SEAL

23.50
DP

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Property of Cook County Clerk's Office

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