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Recording Requested By:
LENDER SERVICE BUREAU OF AMERICA

When recorded mail to:
Jerry Gumila
3807 Kirk Street
Skokie, IL 60076

LSB Ref.# TMS01 96-0402
Loan # 72237001
Loan # 2 023-002-00039891-8

96719379

DEPT-01 RECORDING \$25.50
T#0008 TRAN 5336 09/19/96 13:18:00
61320 + RJ #--96-719379
COOK COUNTY RECORDER

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that TMS MORTGAGE INC., DBA THE MONEY STORE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JERRY F. GUMILA AKA JERRY E. GUMILA AND DIANE JOCELYN GUMILA
AKA DIANA JOCELYN GUMILA

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Original Loan Amount: \$25,000.00

Date Recorded: APRIL 19, 1995 County: COOK

Doc./Inst.No: 95-259938 Book: Page:

Property Address: 3807 KIRK STREET, SKOKIE, IL 60076

APN/PIN/Tax ID #: 10-26-106-027

96719379

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, TMS MORTGAGE INC., DBA THE MONEY STORE, has caused these presents to be executed in its corporate name and seal by its authorized officers this AUG 29 1996.

TMS MORTGAGE INC., DBA THE MONEY
STORE

Susan M Bradley
(Signature)
Susan M Bradley, Vice President
(Printed Name) (Officer Title)

Document Prepared by:
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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NOTARY ACKNOWLEDGEMENT

STATE OF California
COUNTY OF Sacramento

On, **AUG 29 1996**, before me, **Tami M. Muma**, a Notary Public, personally appeared, Susan M. Bradley, V.P. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal


Tami M. Muma, Notary Public



Document Prepared by:
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPI, Sacramento, California 95834

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LOT 31 IN BLOCK 2 IN EAST PRAIRIE ROAD CRAWFORD ADDITION TO
NILES CENTER, A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH
20 ACRES OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER
OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-26-106-027 / 600

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