## UNOFFICIAL COPY SUBORDINATION AGREEMENT OF MORTGAGE

Unow all Men by these presents that:	96720468
Harbor Francial Grosp, LTO. as pres	ent legal holder and owner of that certain mortages
dated June to 19 % executed by Willie Map	Stanley & Brian Start Stanley
Mortgagors to Harbor Financial Good, LTD	as Mortenee
recorded 100 21 , 19 91 as document numb	per 9447882) records of Cock
County, and concerning the real property:	
	PHILLIPS EQUITABLE LAND
ASSOCIATION SECOND ADDITION TO	CHICAGO IN THE SOUTH
EAST 1/4 OF SECTION 32,	
13, FAST OF THE THIRD PRINCE	PAL MERIDIAN, IN COOX COUNTY, ILLINO'S
PIN#: 16-22-422-043	7250
Property Address: 4222 W. 214 Pl. Chicago	2350 and other unlimble applications to the in hand and 20,000
for and in consideration of the sum of Ten (\$10) Dollars	and other valuable consideration to him in hand neid
the receipt of which is hereby acknowledged has, and by	
said mortgage insofar as the following described mortga	ge is concerned, but not otherwise; that certain
Mortgage dated 9/11/96 by Willie Maskanh	ey & Brian Shalif States Mortgagor to
lacitle finding laporation, as intropo	gee securing payment of a note in the amount of
\$ 76,500.00 dated 9 11 199	. with interest from the date hereof on unpaid
principal at the rate of % per annum; principal	rad interest payable in installments of \$
on the lie day of every month beginning October	the interest payable in installments of 3  16 1996 and continuing until September 16  Id interest semaining unpaid shall be due and payable.  A) hereby consenting that the lien of the mortgage first ortgage last above described.
The undersigned Mathew Ferfamon, V.P. of Harris F nance	d interer. Furnaining unpaid shall be due and payable.
the undersigned	hereby consenting that the lien of the morigage first
above described be taken as second and inferior to the m	ortgage last above described.
Mitness this hand this!	entember 1876
	W TEME
STATE OF ILLINOIS	
COUNTY OF COOK	4+100000 19/1/2 C. E.
	VV SEE
Refore me, a Notary Public in and for said County and St	ate, personally appeared
Markew Fefferman, the	of & & & & & & & & & & & & & & & & & & &
	ed the execution of the foregoing instrument for and
on behalf of said corporation, and who, having been duly	sworn, stated that the representations therein
contained are true.	v name and affixed hologradat RECORDING \$23.50
In Witness whereof, I have here unto subscribed b	y name and arrixed by arrifolal seat Rulled 19 9 120014 TRAN 8592 09/20/96 13:51:00
Dated this asy of	#8870 : JW #-96-720468
· *	COOK COUNTY RECORDER  CALL OF PENALTY \$29.00
	\$29.00
SEAL "OFFICIAL SEAL"	y Public
Serve of Illinois	y ruone ** TOTAL PAGE.82 **
Notary Public, State June 27, 1998 My Commission Expires June 27, 1998	ጥጥ ነህን፻፷፫ የማመር የመድ

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Property of Cook County Clerk's Office

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