LINOSFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING

\$23,30

7\$0001 TRAN 6725 09/20/96 09:50:00

45370 FRC #-96-720569

COOK COUNTY RECORDER

The above space for recorder's use only

23 00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESE	WTS, That West Subur	ban Bank, 711 S.	Westmore Ave.,
Lombard, IL 60148	of the County of <u>DuPa</u>	ge and State of	Illinois
for and in consideration of the payment	of the indebtedness secured	by the <u>Mortgage</u>	
hereinafter mentioned, and the cancellation	on of all the notes thereby so	ecured, and the sum of on	e dollar, the receipt
whereof is hereby acknowledged, dc John D. Defries and Chris			QUIT CLAIM unto
(NAME : 'NO ADDRESS)	_ heirs, lega representatives	and assigns, all the right, ti	tle, interest, claim or
demand whatsoever m			
bearing date the 27th day of Dec	ember , 1991	, and recorded in the	Recorder's Office of
Cook County, in the			
document No. <u>92174369</u>	, to the premises	merein described as folk	ows, situated in the
County ofCook		State of Illinois, to wit:	
of Section 27, Township 42 Meridian, in Cook County, I Parcel 2= Easements for the	llinois. benefit of Parcel	l for Ingress an	l Egress
as contained in declaration Homeowners Association both	of easments for Me filed March 5, 197	adow Edge and for	Meadow Edge
together with all the appurtenances and private	rileges thereunto belonging or	appertaining.	
Permanent Real Estate Index Number(s):	02-27-414-186	967	20569
Address(es) of premises: 122 Honey:			
Witness hand and seal	, this5±hd	ay of <u>July</u>	19 <u>96</u> .
		5.2	(8EAL)
	Gregory L. Your		(SEAL)
	David S. Orr, V	<i>F</i> ——	
This instrument was prepared by Names	Maltz, West Subur	Rank, 711 S.	Westmore Ave., , IL 60148
RFC Forms Service, Inc.		DOMBALO	, 10 00140

UNOFFICIAL COPY

STATE OF	Illinois DuPage	} ss.			
l,	t	he Undersigne	ed	, a no	etary public in and for
said County,	in the State aforesaid,	DO HEREBY CER	TIFY thatG1	egory L. Young	personally
•				rban Bank	
	_			n, and personally known	
				ured before me this day in	
•		•		President xxxx	•
-				corporation to be affixed	
				ooration, as their free and	
	oluntary act of said con				•
	EN under my hand and		•		., 19 <u>96</u> .
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