_#11339847 06/ 26/ 96

CHICAGO, 11,60646

UNOFFICIAL COPY

96720845

RELEASE DEED FIRST AMERICAN TITLE

ひもりがりょう。 MAIL TO: MICHABLL WILLIAMSON 6292 N HIAWATHA CHICAGO, IL60646 NAME & ADDRESS OF TAXPAYER: MICHAEL J. WILLIAMSON 6291 N HAWATHA

DEPT-01	RECORDING
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\$23.50

- T40011 TRAN 3292 09/20/96 15:38:00
 - 49301 4 巴R・サータム〜フュロ84億
 - COOK COUNTY RECORDER

Know All Man by	these Presents, The	OE CAPITA	AL MORTGAGUSII	RVICES, INC.	
of the County of	CAMPEN	and State of	NEW JERSEY	for and in consideration of	
one dollar, and for	other good and va	luable consideration, the	receipt whereof is he	proby confessed, do heroby remise,	_
convey, release and	d quit-claim unto:				72
MICHABLA WIL	LIAMSON	SUSAN M.	VILLIAMSON		<u>A</u>
of the County of	COOK	and State of	ILLINOIS	all right, title interest, clain	1
or demand, whatso	over ho/she/they m	my have acquired in, thro	ough or by a cortain i	nortgage/note, bearing date	
05/ 28/ 93	and recorded	I in the Recorder 's Offic	of COOK	County, in the State of	
ILLANOIS	as Docum	ont No. 93-8552 (4		, to the premises therein described,	
				in follows to wit:	

PIN # 13-04-215-056

ILLINOIS.

together with all the appurtenances and priviliges thereunto belonging or appertaining.

LOT 19 (EXCEPT THE NORTH BASTERLY 15 FT) IN BLOCK IN BECKER'S CICERO

NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

DEVONADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 12, 13, 15 AND 20 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESELVE IN TOWNSHIP 40 AND 41,

WITNESS our hands and seal this day August 12, 1996.

FOR THE PROTECTION OF THE OWNER, THIS SHALL RELEASE FILED WITH THE COUNTY RECORDER IN WHOSE **OFFICE** MORTGAGE OR OF TRUST WAS FILED.

GE CAPITAL MORTOAGE SERVICES, INC.

96720845

RACHEL DEGRAW ASSISTANT VICE-PRESIDENT

LAURA MAIER

ASSISTANT SECRETARY

UNOFFICIAL COPY

C. F.

Proberty of Cook County Clerk's Office

6720545

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STATE OF CALIFORNIA	ia)	
County of SAN BERNARDINO)	S

11339843 06/ 26/ 96

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
RACHEL DEGRAW ASSISTANT VICE-PRESIDENT LAURA MAIER ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.
and the first terms of the first

Given under my hand and notarial seai, August 12, 1996

My commission expires on ______ JUN 2 2 1999

___, 19__

STEPHEN III CENTAING
Commission # 10 (28: 7
Notary Public — Colling at
Silverside County
My Corren, Expires July 22: 15:27

IMPRESS SEAL HERE

MAN SEAL 1949 REAL TOWNS TO SEAL TOWN SEAL TOW

, Notary Public

DETECTION OF FROM

UNOFFICIAL COPY

Property of Cook County Clark's Office