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Release of Mortgage or Trust Deed By Corporation (Illinois)

IC 29027

96720923

. DEPT-01 RECORDING

\$27.50

T#0009 TRAN 4580 09/20/96 11:49:00

\$7561 \$ SK #-96-720923

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Bank of Oak Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dogs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Bank of Oak Park as Trustee under Trust Agreement #13588 dated July 19, 1993, heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatspever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 23rd day of June 1994, and recorded in the Recorder's Office of Cook County, in the State of bilippis, in book of recorders, on page in as document No. 94555697 & 94555898, to the premises therein described as follows, situated in the County of Cook.

Lot 44 and the South 5 feet of Lot 45 in Block 1 in Lucy 8. Simms' Subdivision of the South 1/2 of the Eest 1/2 of the West 1/2 of the Northeast 1/4 (except milroud) of Section 9, Township 39 North, Range 13, East of the Third Princips of Section, in Cook County, Illinois.

together with all the appurtenunces and privileges therounto belonging or apportaining.

Permanent Real Estate Index Number(s): 16-09-219-007-0000

Aridress(es) of premises: 543 N. Lawler, Chicago, IL 60644

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Property of Cook County Clerk's Office

Witness our hands and seal , this 31st day of March , 19 95.

Vice President A A)
Vice President (see	i)
This instrument was prepared by K. Schmitz. 11 W. Madison St., Oak Park, IL 60302 (Name And Address)	
STATE OF	
COUNTY OF Cook	
I, The Undersigned , a notary public in and for said County, in the State	e aforesaid, DO HEREBY CERTIFY that
Frederick D. Body personally known to me to be the Vice President of First	t Bank of Oak Park , a Illinois
corporation, and Adam S. Metzger, personally known to me to be the President of said corporation, and	
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before	
me this day in person and severally acknowledged that as such Vice President and Vice President they signed and	
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given	
by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said	
corporation, for the uses and purposes therein set forth.	Mail To North Star Title 1420 Kensington
GIVEN under my hand andseal this <u>31st</u> day of <u>March</u> , 19 <u>95</u>	Suite 335 Oak Brook IL 60521
Holary Public	OFFICIAL CLAS KIMBERLY ANN BORKUS Notary Public, State of Hillingia
Commission Expires 10/23/98	My Commission Expires 10-23-98

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