

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96720951

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 4583 09/20/96 12:28:00  
#7593 #SK #-96-720951  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23<sup>50</sup>

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUFINO RAMOS, MARRIED TO MARIBEL RAMOS, MARTIN CASTILLO AND BERTHA CASTILLO, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 1995, and recorded on March 21, 1995, in File 951862-2 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 40 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 40 FEET THEREOF) (AND EXCEPT THAT PART OF EAST 20 FEET WHICH LIES NORTHWESTERLY OF A LINE BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AND EXTENDING SOUTH-WESTERLY 29.89 FEET MORE OR LESS TO A POINT ON WEST LINE OF THE EAST 20 FEET OF LOT 4, SAID POINT BEING 22.0 FEET SOUTH OF NORTH LINE OF \*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\* SAID LOT 4) IN BLOCK 20 IN BLUE ISLAND IN THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-31-310-014/004

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Address(es) of premises: 2301-05 GROVE STREET, BLUE ISLAND, IL, 60406

Witness our hands and seals August 30, 1996.

Stc. 4986

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie H. Stewart  
STEPHANIE H. STEWART  
ASSISTANT SECRETARY

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2024

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 30, 1996 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared By:  
Carolyn H. Sikes  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0001804013390  
County of Cook  
Investor Number: 602  
Investor Category:  
Investor Loan Number:

11.00  
Revised 1/91



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